

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction County: Butler NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$	Section Number 7	Township Number T 27 S	Range Number R 3 NW
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Distance and direction from nearest town or city street address of well if located within city?

708 Marsha Dr. Andover, Ks. 67002

2 WATER WELL OWNER: **Roland Dieckgrafe**

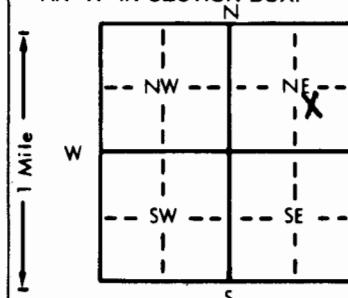
RR#, St. Address, Box # : **708 Marshal Dr.**

City, State, ZIP Code : **Andover, Ks. 67002**

Board of Agriculture, Division of Water Resources

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 64 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. 57 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 27 ft. below land surface measured on mo/day/yr 6/19/79

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield 12+ gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 10 in. to 64 ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:

1 Steel RMP (SR)

2 PVC ABS

5 Wrought iron

6 Asbestos-Cement

7 Fiberglass

8 Concrete tile

9 Other (specify below)

CASING JOINTS: Glued Clamped

Welded

Threaded

Blank casing diameter 6 in. to 64 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface 18 in., weight lbs./ft. Wall thickness or gauge No. 200

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel

2 Brass 4 Galvanized steel

5 Fiberglass

6 Concrete tile

7 PVC

8 Gauzed wrapped

9 ABS

10 Asbestos-cement

11 Other (specify)

12 None used (open hole)

13 Saw cut

14 None (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot

2 Louvered shutter 4 Key punched

5 Wire wrapped

6 Torch cut

7 Drilled holes

8 Saw cut

9 Other (specify)

10 None (open hole)

SCREEN-PERFORATED INTERVALS: From 44 ft. to 64 ft., From ft. to ft.

From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 40 ft. to 64 ft., From ft. to ft.

From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 3 ft. to 15 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines

2 Sewer lines 5 Cess pool

Watertight sewer lines 6 Seepage pit

7 Pit privy

8 Sewage lagoon

9 Feedyard

10 Livestock pens

11 Fuel storage

12 Fertilizer storage

13 Insecticide storage

14 Abandoned water well

15 Oil well/Gas well

16 Other (specify below)

Direction from well?

How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	1 $\frac{1}{2}$	Top fill			
1 $\frac{1}{2}$	2 $\frac{1}{2}$	Top Soil			
2 $\frac{1}{2}$	18	yellow brown shale			
18	18 $\frac{1}{2}$	yellow gray limestone			
18 $\frac{1}{2}$	47 $\frac{1}{2}$	yellow gray shale w/ thin interbedded limestone			
47 $\frac{1}{2}$	58 $\frac{1}{2}$	gray shale			
58 $\frac{1}{2}$	60 $\frac{1}{2}$	yellow gray to light gray limestone			
60 $\frac{1}{2}$	64	yellow gray shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/19/79 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 279 This Water Well Record was completed on (mo/day/yr) 12/1/1982

under the business name of **Fudge Drilling** by (signature) *Melvin P. Fudge*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.