

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Butler		NW 1/4 SE 1/4 NE 1/4	7	T 27 S	R 3 EW
Distance and direction from nearest town or city street address of well if located within city? 708 Marsha Dr. Andover, Ks. 67002					
2 WATER WELL OWNER: Roland Dieckgrafe					
RR#, St. Address, Box # : 708 Marshal Dr.			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Andover, Ks. 67002			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL. 64 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. 57 ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 27 ft. below land surface measured on mo/day/yr 6/19/79			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield 12+ gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 10 in. to 64 ft., and in. to ft.			
WELL WATER TO BE USED AS:					
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <input checked="" type="checkbox"/> Lawn and garden only 10 Observation well					
Was a chemical/bacteriological sample submitted to Department? Yes.....No <input checked="" type="checkbox"/>; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <input checked="" type="checkbox"/> No					
5 TYPE OF BLANK CASING USED:					
1 Steel <input checked="" type="checkbox"/> RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded					
Blank casing diameter 6 in. to 64 ft., Dia. in. to ft., Dia. in. to ft.					
Casing height above land surface 18 in., weight lbs./ft. Wall thickness or gauge No. 200					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass <input checked="" type="checkbox"/> RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped <input checked="" type="checkbox"/> Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 44 ft. to 64 ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 40 ft. to 64 ft., From ft. to ft.					
6 GROUT MATERIAL: <input checked="" type="checkbox"/> Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 3 ft. to 15 ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well <input checked="" type="checkbox"/> Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage					
Direction from well? How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	1 1/2	Top fill			
1 1/2	2 1/2	Top Soil			
2 1/2	18	yellow brown shale			
18	18 1/2	yellow gray limestone			
18 1/2	47 1/2	yellow gray shale w/thin interbedded limestone			
47 1/2	58 1/2	gray shale			
58 1/2	60 1/2	yellow gray to light gray limestone			
60 1/2	64	yellow gray shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/19/79 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 279 This Water Well Record was completed on (mo/day/yr) 12/1/1982 under the business name of Fudge Drilling by (signature) <i>Mehrin R. Fudge</i>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					