

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL		Fraction		Section Number		Township Number		Range Number																																																													
County: <u>Butter</u>		SE 1/4 NE 1/4 SE 1/4		7		T 27 S		R 3 E E/W																																																													
Distance and direction from nearest town or city?					Street address of well if located within city?																																																																
					509 Marsha Andover, Ks.																																																																
2 WATER WELL OWNER: <u>Jim Crimp</u>					Board of Agriculture, Division of Water Resources																																																																
RR#, St. Address, Box # : <u>509 Marsha</u>					Application Number:																																																																
City, State, ZIP Code : <u>Andover, Ks.</u>																																																																					
3 DEPTH OF COMPLETED WELL: <u>7.0</u> ft. Bore Hole Diameter: <u>1.1</u> in. to ft., and in. to ft.																																																																					
Well Water to be used as:					8 Air conditioning																																																																
1 Domestic 3 Feedlot					11 Injection well																																																																
2 Irrigation 4 Industrial					12 Other (Specify below)																																																																
7 Lawn and garden only					10 Observation well																																																																
Well's static water level: <u>3.0</u> ft. below land surface measured on <u>7</u> month <u>8</u> day <u>80</u> year																																																																					
Pump Test Data : Well water was ft. after hours pumping					gpm																																																																
Est. Yield gpm: Well water was ft. after hours pumping					gpm																																																																
4 TYPE OF BLANK CASING USED:					Casing Joints: Glued <input checked="" type="checkbox"/> Clamped																																																																
1 Steel 3 RMP (SR)					Welded																																																																
2 PVC 4 ABS					Threaded																																																																
5 Wrought iron 8 Concrete tile																																																																					
6 Asbestos-Cement 9 Other (specify below)																																																																					
7 Fiberglass																																																																					
Blank casing dia: <u>5</u> in. to <u>3.0</u> ft., Dia in. to ft., Dia in. to																																																																					
Casing height above land surface: <u>1.2</u> in., weight lbs./ft. Wall thickness or gauge No. <u>2.00</u>																																																																					
TYPE OF SCREEN OR PERFORATION MATERIAL:					7 PVC 10 Asbestos-cement																																																																
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)																																																																					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)																																																																					
Screen or Perforation Openings Are:					8 Saw cut .06 11 None (open hole)																																																																
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes																																																																					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)																																																																					
Screen-Perforation Dia: <u>5</u> in. to <u>7.0</u> ft., Dia in. to ft., Dia in. to																																																																					
Screen-Perforated Intervals: From <u>3.0</u> ft. to <u>7.0</u> ft., From ft. to																																																																					
Gravel Pack Intervals: From <u>1.4</u> ft. to <u>7.0</u> ft., From ft. to																																																																					
5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other																																																																					
Grouted Intervals: From <u>4.0</u> ft. to <u>1.4</u> ft., From ft. to																																																																					
What is the nearest source of possible contamination:					10 Fuel storage 14 Abandoned water well																																																																
1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well																																																																					
2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 16 Other (specify below)																																																																					
3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines																																																																					
Direction from well: <u>East</u> How many feet: <u>2.0</u> ? Water Well Disinfected? Yes <input checked="" type="checkbox"/> / <input type="checkbox"/> No																																																																					
Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, date sample																																																																					
was submitted month day year: Pump Installed? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>																																																																					
If Yes: Pump Manufacturer's name Model No. HP Volts																																																																					
Depth of Pump Intake ft. Pumps Capacity rated at gal./min																																																																					
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other																																																																					
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was																																																																					
completed on <u>7</u> month <u>8</u> day <u>80</u> year																																																																					
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u>																																																																					
This Water Well Record was completed on <u>9</u> month <u>4</u> day <u>80</u> year under the business																																																																					
name of <u>Harp Well &amp; Pump</u> by (signature)																																																																					
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:																																																																					
<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td colspan="2">FROM</td> <td colspan="2">TO</td> <td colspan="2">LITHOLOGIC LOG</td> <td colspan="2">FROM</td> <td colspan="2">TO</td> <td colspan="2">LITHOLOGIC LOG</td> </tr> <tr> <td colspan="2">0</td> <td colspan="2">3</td> <td colspan="2">Topsoil</td> <td colspan="2"></td> <td colspan="2"></td> <td colspan="2"></td> </tr> <tr> <td colspan="2">3</td> <td colspan="2">12</td> <td colspan="2">Clay</td> <td colspan="2"></td> <td colspan="2"></td> <td colspan="2"></td> </tr> <tr> <td colspan="2">12</td> <td colspan="2">58</td> <td colspan="2">Brown Shale</td> <td colspan="2"></td> <td colspan="2"></td> <td colspan="2"></td> </tr> <tr> <td colspan="2">58</td> <td colspan="2">70</td> <td colspan="2">Grey Shael Shale</td> <td colspan="2"></td> <td colspan="2"></td> <td colspan="2"></td> </tr> </table>										FROM		TO		LITHOLOGIC LOG		FROM		TO		LITHOLOGIC LOG		0		3		Topsoil								3		12		Clay								12		58		Brown Shale								58		70		Grey Shael Shale							
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ELEVATION:																																																																					
Depth(s) Groundwater Encountered 1. <u>6.2</u> ft. 2. <u>6.2</u> ft. 3. <u>6.2</u> ft. 4. <u>6.2</u> ft. (Use a second sheet if needed)																																																																					
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.																																																																					