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|--|---|--|-------------------------|--|-------------------------|----------------|--|
| 1 LOCATION OF WATER WELL: | Fraction County: Butler | SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ | Section Number 7 | Township Number T 27S | Range Number R 3 E/W | | |
| Distance and direction from nearest town or city street address of well if located within city? 3/4 mile W of Andover | | | | | | | |
| 2 WATER WELL OWNER: | Dwight L. Hopper Derby Kan RR#, St. Address, Box # : 330 East Madison 67037 | | | Board of Agriculture, Division of Water Resources Application Number: | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | | | | | | |
| 4 DEPTH OF COMPLETED WELL: | 65 ft. ELEVATION: | | | | | | |
| Depth(s) Groundwater Encountered 1 45 ft. 2. ft. 3. ft. | | | | | | | |
| WELL'S STATIC WATER LEVEL 20 ft. below land surface measured on mo/day/yr | | | | | | | |
| Pump test data: Well water was ft. after hours pumping gpm | | | | | | | |
| Est. Yield 25 gpm Well water was ft. after hours pumping gpm | | | | | | | |
| Bore Hole Diameter 8 1/2 in. to ft., and in. to ft. | | | | | | | |
| WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well 12 Other (Specify below) | | | | | | | |
| Was a chemical/bacteriological sample submitted to Department? Yes. No. If yes, mo/day/yr sample was submitted | | | | | | | |
| Water Well Disinfected? Yes No | | | | | | | |
| 5 TYPE OF BLANK CASING USED: | CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/> | | | | | | |
| 1 Steel | 3 RMP (SR) | 5 Wrought iron | 8 Concrete tile | Welded <input type="checkbox"/> | | | |
| 2 PVC | 4 ABS | 6 Asbestos-Cement | 9 Other (specify below) | Threaded <input type="checkbox"/> | | | |
| Blank casing diameter 5 in. to 30 ft., Dia. in. to ft., Dia. in. to ft. | | | | | | | |
| Casing height above land surface 18 in., weight 200 lbs./ft. Wall thickness or gauge No. 1214 | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | |
| 1 Steel | 3 Stainless steel | 5 Fiberglass | 7 PVC | 10 Asbestos-cement | | | |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile | 8 RMP (SR) | 11 Other (specify) | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | |
| 1 Continuous slot | 3 Mill slot | 5 Gauzed wrapped | 8 Saw cut | 11 None (open hole) | | | |
| 2 Louvered shutter | 4 Key punched | 6 Wire wrapped | 9 Drilled holes | 12 None used (open hole) | | | |
| SCREEN-PERFORATED INTERVALS: From 30 ft. to 65 ft., From ft. to ft., From ft. to ft. | | | | | | | |
| GRAVEL PACK INTERVALS: From 20 ft. to 65 ft., From ft. to ft., From ft. to ft. | | | | | | | |
| 6 GROUT MATERIAL: | 1 Neat cement | 2 Cement grout | 3 Bentonite | 4 Other | | | |
| Grout Intervals: From 3 ft. to 13 ft., From ft. to ft., From ft. to ft., From ft. to ft. | | | | | | | |
| What is the nearest source of possible contamination: | | | | | | | |
| 1 Septic tank | 4 Lateral lines | 7 Pit privy | 10 Livestock pens | 14 Abandoned water well | | | |
| 2 Sewer lines | 5 Cess pool | 8 Sewage lagoon | 11 Fuel storage | 15 Oil well/Gas well | | | |
| 3 Watertight sewer lines | 6 Seepage pit | 9 Feedyard | 12 Fertilizer storage | 16 Other (specify below) | | | |
| Direction from well? 5 How many feet? 100 | | | | | | | |
| FROM | TO | LITHOLOGIC LOG | | FROM | TO | LITHOLOGIC LOG | |
| 0 | 4 | Silt | | | | | |
| 4 | 15 | Clay | | | | | |
| 15 | 35 | Shale | | | | | |
| 35 | 83 | Lime | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/57/84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 25 This Water Well Record was completed on (mo/day/year) 6/2/84 under the business name of Winter Well Drill by (signature) Charles Winter | | | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. | | | | | | | |