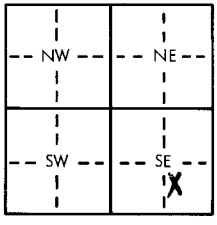


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Butler</b>	Fraction <b>NW 1/4 SE 1/4 SE 1/4</b>	Section number <b>7</b>	Township number <b>T 27 S R 3E E/W</b>	Range number
2. Distance and direction from nearest town or city: Street address of well location if in city: <b>301 Archer Andover, Kansas</b>			3. Owner of well: <b>M. E. Perkins</b> R.R. or street: <b>301 Archer</b> City, state, zip code: <b>Andover, Kansas</b>			
4. Locate with "X" in section below: N W E S 1 Mile Sketch map: 			6. Bore hole dia. <b>11</b> in. Completion date _____ Well depth <b>65</b> ft. <b>8-3-78</b>			
5. Type and color of material			From	To	7. Cable tool <input checked="" type="checkbox"/> Rotary _____ Driven _____ Dug _____ Hollow rod _____ Jetted _____ Bored _____ Reverse rotary _____	
					8. Use: <input checked="" type="checkbox"/> Domestic _____ Public supply _____ Industry _____ Irrigation _____ Air conditioning _____ Stock _____ Lawn _____ Oil field water _____ Other _____	
					9. Casing: Material <b>Styrene</b> Height: Above or below _____ Threaded _____ Welded <b>g1</b> Surface <b>12</b> in. RMP <input checked="" type="checkbox"/> PVC _____ Weight _____ lbs./ft. Dia. <b>5</b> in. to <b>65</b> ft. depth Wall Thickness: inches or _____ Dia. _____ in. to _____ ft. depth gage No. <b>.200</b>	
					10. Screen: Manufacturer's name _____ <b>Sunflower plastic</b> Type <b>styrene</b> Dia. <b>5"</b> Slot/gauge <b>.06</b> Length <b>35'</b> Set between <b>30</b> ft. and <b>65</b> ft. _____ ft. and _____ ft. Gravel pack? <b>yes</b> Size range of material <b>1/4-1/8"</b>	
					11. Static water level: _____ mo./day/yr. <b>20</b> ft. below land surface Date <b>8-3-78</b>	
(Use a second sheet if needed)					12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
					13. Water sample submitted: _____ mo./day/yr. Yes _____ No _____ Date _____	
					14. Well head completion: _____ capped Pitless adapter <b>12</b> Inches above grade	
					15. Well grouted? <b>yes 1-2 fine sand mix</b> With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete _____ Depth: From <b>40"</b> ft. to <b>14</b> ft.	
					16. Nearest source of possible contamination: ft. <b>400</b> Direction <b>East</b> Type <b>Septic</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <b>tank</b> No	
18. Elevation:					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: _____ Submersible _____ Turbine _____ Jet _____ Reciprocating _____ Centrifugal _____ Other _____	
			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Harp Well &amp; Pump</b> <b>236</b> Business name License No. Address <b>Wichita, Kansas</b> <b>67209</b> Signed <b>M. Arnold</b> Date <b>8-30-78</b> Authorized representative			
			19. Remarks:			
			Topography: _____ Hill <input checked="" type="checkbox"/> Slope _____ Upland _____ Valley			