

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <u>Butler</u>		NE ¼ NE ¼ NE ¼		7		T 27 S		R 3 EW	
Distance and direction from nearest town or city street address of well if located within city? <u>2035 N ANDOVER RD. ANDOVER KANSAS</u>									
2 WATER WELL OWNER:		<u>William R. King</u>							
RR#, St. Address, Box # :		<u>2035 N Andover Rd.</u>				Board of Agriculture, Division of Water Resources			
City, State, ZIP Code :		<u>Andover Kansas 67230</u>				Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>30.0'</u> ft. ELEVATION:							
1 Mile		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter <u>6"</u> in. to ft., and in. to ft.							
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well							
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering		12 Other (Specify below)							
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well		<u>Boring-Plugged</u>							
Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes No									
5 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued Clamped			
1 Steel 3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)		Welded			
2 PVC 4 ABS		7 Fiberglass				Threaded			
Blank casing diameter in. to ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement					
1 Steel 3 Stainless steel 5 Fiberglass		8 RMP (SR)		11 Other (specify)					
2 Brass 4 Galvanized steel 6 Concrete tile		9 ABS		12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut		11 None (open hole)			
1 Continuous slot 3 Mill slot		6 Wire wrapped		9 Drilled holes					
2 Louvered shutter 4 Key punched		7 Torch cut		10 Other (specify)					
SCREEN-PERFORATED INTERVALS:		From ft. to ft., From ft. to ft.		From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS:		From ft. to ft., From ft. to ft.		From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 Bentonite		4 Other	
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:		10 Livestock pens		14 Abandoned water well					
1 Septic tank 4 Lateral lines 7 Pit privy		11 Fuel storage		15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon		12 Fertilizer storage		16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		13 Insecticide storage							
Direction from well? <u>North</u>				How many feet? <u>5'</u>					
FROM TO		LITHOLOGIC LOG		FROM TO		PLUGGING INTERVALS			
0.0' 0.5'		Concrete							
0.5' 7.5'		Silty clay.							
7.5' 10.5'		Silty clay w/ rust stains.							
10.5' 17.5'		Silty clay. XXXXXXXXXX							
17.5' 24.5'		Silty clay w/ gravel (weathered shale).							
24.5' 30.0'		Silty clay.							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>07-18-91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>07-22-91</u> under the business name of <u>Geotechnical Services, Inc.</u> by (signature) <u>Allison Bassett</u>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									