

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Butler		NE 1/4 NE 1/4 SW 1/4	8	T 27 S	R 3 E W
Distance and direction from nearest town or city street address of well if located within city? approx 1/2 mile East of Andover Rd on 13th N, 16116 E. 13th Andover					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR Address, Box #:		Application Number:			
City, State, ZIP Code:		Andover, KS 67002			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 98 ft. ELEVATION: 80 ft.			
		Depth(s) Groundwater Encountered 15.5' ft. 2. 80 ft. 3. 80 ft.			
		WELL'S STATIC WATER LEVEL 15.5' ft. below land surface measured on mo/day/yr May 5, 1982			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield 80 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter 10 in. to 9.8 in. to _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____ If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped			
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile			
2 PVC 200 WH 4 ABS		6 Asbestos-Cement 9 Other (specify below)			
Blank casing diameter 5 in. to 5.8 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.		7 Fiberglass Threaded _____			
Casing height above land surface 1.2 in. weight 200 lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify) _____			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 5 Gauzed wrapped		9 Drilled holes			
2 Louvered shutter 4 Key punched 6 Wire wrapped		10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS: From 98 ft. to 58 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From bottom ft. to 4.8 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____			
Grout intervals: From 4.8 ft. to Level ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		12 Fertilizer storage 16 Other (specify below)			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage		old Andover waste Ponds - 400 Ft.			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		How many feet? 400'			
Direction from well? North East					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
98	90	Gray Silice			
90	79	Red Bed			
79	40	Gray Shale (hard)			
40	32	Gray Shale (soft)			
32	21	Light Gray Shale			
21	16	Green Shale			
16	4	Brown Clay			
4	0	Gravel			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) May 5, 1982 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 424 This Water Well Record was completed on (mo/day/yr) June 3, 1982 under the business name of Reisner Well Drilling by (signature) [Signature]					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					