

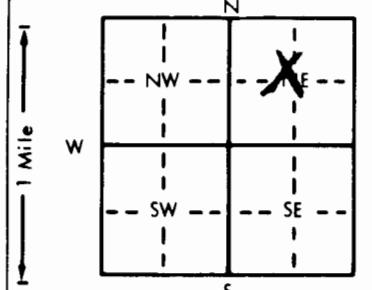
## WATER WELL RECORD Form WWC-5 KSA 82a-1212

|                           |                                   |  |                      |                           |                        |
|---------------------------|-----------------------------------|--|----------------------|---------------------------|------------------------|
| 1 LOCATION OF WATER WELL: | Fraction<br>County: <b>Butler</b> | SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ | Section Number<br>10 | Township Number<br>T 27 S | Range Number<br>R 3 NW |
|---------------------------|-----------------------------------|--|----------------------|---------------------------|------------------------|

Distance and direction from nearest town or city street address of well if located within city?

**2 mi. EAST of Andover**

|                          |                        |
|--------------------------|------------------------|
| 2 WATER WELL OWNER:      | MARK P. TROJIO         |
| RR#, St. Address, Box #: | 120 YEAGER P.O. Box 98 |
| City, State, ZIP Code:   | Rose Hill, Ks. 67133   |

Board of Agriculture, Division of Water Resources  
Application Number:3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

|  |  |  |   |                          |
|--|--|--|---|--------------------------|
| 4 DEPTH OF COMPLETED WELL:   | 127  | ft. ELEVATION:   |   |                          |
| Depth(s) Groundwater Encountered                                   | 1 1/2  | ft. 2  | ft. 3   |                          |
| WELL'S STATIC WATER LEVEL  | 32   | ft. below land surface measured on mo/day/yr                   | 3/28/92   |                          |
| Pump test data: Well water was                                     | ft. after  | hours pumping  | gpm   |                          |
| Est. Yield   | 60   | ft. after  | hours pumping   | gpm                      |
| Bore Hole Diameter   | 10   | ft. and  | in. to  | ft.                      |
| WELL WATER TO BE USED AS:  | 5 Public water supply<br>3 Feedlot<br>2 Irrigation | 8 Air conditioning<br>6 Oil field water supply<br>4 Industrial | 11 Injection well<br>9 Dewatering<br>7 Lawn and garden only | 12 Other (Specify below) |
| Was a chemical/bacteriological sample submitted to Department? Yes | No   | ✓  | If yes, mo/day/yr sample was submitted                      |                          |
| Water Well Disinfected? Yes  | No   | ✓  |   |                          |

|                                  |   |  |                      |                             |
|----------------------------------|---|--|----------------------|-----------------------------|
| 5 TYPE OF BLANK CASING USED:     | 5 Wrought iron<br>6 Asbestos-Cement<br>7 Fiberglass | 8 Concrete tile<br>9 Other (specify below) | CASING JOINTS: Glued | Clamped                     |
| 1 Steel<br>2 PVC                 | 3 RMP (SR)<br>4 ABS                                 |  | Welded               |                             |
| Blank casing diameter            | 5 in. to  | ft. Dia                                    | in. to               | ft. Dia                     |
| Casing height above land surface | 12 in.  | 160 weight                                 | lbs./ft.             | Wall thickness or gauge No. |

|   |   |   |  |
|---|---|---|--|
| TYPE OF SCREEN OR PERFORATION MATERIAL: | 5 Fiberglass<br>6 Concrete tile         | 7 PVC<br>8 RMP (SR)<br>9 ABS                      | 10 Asbestos-cement<br>11 Other (specify) |
| 1 Steel<br>2 Brass                      | 3 Stainless steel<br>4 Galvanized steel | 5 Gauzed wrapped<br>6 Wire wrapped<br>7 Torch cut | 12 None used (open hole)                 |

|                                     |   |                             |   |  |                     |
|-------------------------------------|---|-----------------------------|---|--|---------------------|
| SCREEN OR PERFORATION OPENINGS ARE: | 1 Continuous slot<br>2 Louvered shutter | 8 Min slot<br>4 Key punched | 5 Gauzed wrapped<br>6 Wire wrapped<br>7 Torch cut | 8 Saw cut<br>9 Drilled holes<br>10 Other (specify) | 11 None (open hole) |
|-------------------------------------|---|-----------------------------|---|--|---------------------|

|                              |                         |                 |                 |                 |
|------------------------------|-------------------------|-----------------|-----------------|-----------------|
| SCREEN-PERFORATED INTERVALS: | From 107 ft. to 127 ft. | From ft. to ft. | From ft. to ft. | From ft. to ft. |
| GRAVEL PACK INTERVALS:       | From 20 ft. to 127 ft.  | From ft. to ft. | From ft. to ft. | From ft. to ft. |

|                   |                                 |             |         |
|-------------------|---------------------------------|-------------|---------|
| 6 GROUT MATERIAL: | 1 Neat cement<br>2 Cement grout | 3 Hentonite | 4 Other |
|-------------------|---------------------------------|-------------|---------|

Grout Intervals: From 3 ft. to 20 ft., From ft. to ft., From ft. to ft., From ft. to ft.

|  |   |   |
|--|---|---|
| What is the nearest source of possible contamination:      | 10 Livestock pens<br>11 Fuel storage<br>12 Fertilizer storage<br>13 Insecticide storage | 14 Abandoned water well<br>15 Oil well/Gas well<br>16 Other (specify below) |
| 1 Septic tank<br>2 Sewer lines<br>3 Watertight sewer lines | 4 Lateral lines<br>5 Cess pool<br>6 Seepage pit   | 7 Pit privy<br>8 Sewage lagoon<br>9 Feedyard                                |

Direction from well? *down slope* How many feet? *100+*

| FROM | TO  | LITHOLOGIC LOG            | FROM | TO | PLUGGING INTERVALS |
|------|-----|---------------------------|------|----|--------------------|
| 0    | 4   | <i>dirt</i>               |      |    |                    |
| 4    | 12  | <i>brown clay</i>         |      |    |                    |
| 12   | 30  | <i>red clay</i>           |      |    |                    |
| 30   | 85  | <i>yellow clay</i>        |      |    |                    |
| 85   | 95  | <i>broken yellow lime</i> |      |    |                    |
| 95   | 102 | <i>red bed</i>            |      |    |                    |
| 102  | 127 | <i>lime</i>               |      |    |                    |

|  |
|--|
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <i>3/28/92</i> and this record is true to the best of my knowledge and belief. Kansas |
|--|

Water Well Contractor's License No. *493* This Water Well Record was completed on (mo/day/yr) *3/28/92* by (signature) *Henry R. Bixler*under the business name of *Kansas Well Drilling*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.