

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

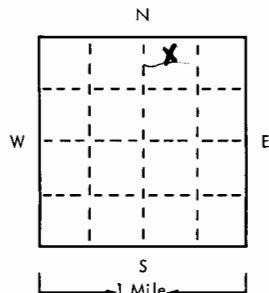
T R EW sec 1/4 1/4 1/4 No.

Kansas State Dept. of Health
(Water Well Contractors)
Forbes-Bldg. 740
Topeka, Kansas 66620

1 Location of well:	County Butler	Township name Bruno	Fraction N_{1/4} Nw_{1/4} Ne_{1/4}	Section number 11	Town number 27 S	Range number 3E
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Distance and direction from nearest town or city: **Wagon Wheel Ranch** 3 Owner of well: **Jim Stone**
Street address of well location if in city: **Augusta, Ks.** Address: **130 South Greenwich Road Lot 357
Wichita, Kansas**

Locate with "X" in section below:



Sketch map:

4 Well depth: **100** ft. Date of completion **5-19-75**
Well diameter **11** in.

5 Cable tool Rotary Driven Dug
 Hollow rod Jetted Bored Reverse rotary

6 Use: Domestic Public supply Industry
 Irrigation Air conditioning Commercial
 Test well

7 Casing: Material **styrene** Height: above/below
Threaded Welded Surface **12** in.
Diam. **5** in. to **100** ft. depth Drive shoe? Yes No
5 in. to **100** ft. depth

8 Screen: Manufacturer **Sunflower Plastic**
Type **styrene** Dia. **5"**

Slot/gauze **.005** Length **75**
Set between **25** ft. and **100** ft.

Fittings: Gravel pack Yes No Size range of material **1-1/8"**

9 Static water level:
38 ft. below land surface Date **5-19-75**

10 Pumping level below land surfaces:
ft. after hrs. pumping g.p.m.
ft. after hrs. pumping g.p.m.
Estimated maximum yield g.p.m.

11 Water sample submitted:
 Yes No Date

12 Well head completion: **capped**
 Pitless adapter **12** Inches above grade

13 Well grouted? Yes No
 Neat cement Bentonite
Depth: From **0** ft. to **10** ft.

14 Nearest source of possible contamination: **NONE**
ft. Direction Type
Well disinfected upon completion? Yes No

15 Pump: Not installed
Manufacturer's name _____
Model number _____ HP _____ Volts _____
Length of drop pipe _____ ft. capacity _____ g.m.p.
Type:
 Submersible Turbine
 Jet Reciprocating
 Centrifugal Other

17 Water well contractor's certification:
This well was drilled under my jurisdiction and this
report is true to the best of my knowledge and belief.
Harp Well & Pump 236

Business name **Wichita, Kansas** License No. **67209**
Address **2115 Linella** Date **5-20-75**
Signer **John Linella** Authorized representative

16 Remarks: elevation

Flat Ground

Open Field

No apparent source for contamination.

Topography:
 Hill
 Slope
 Upland
 Valley