

USE TYPEWRITER OR BALL
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County <i>Butler</i>	Fraction <i>NW 1/4 NW 1/4 NE 1/4</i>	Section number <i>11</i>	Township number <i>T 27 S</i>	Range number <i>R 3 E</i>
2. Distance and direction from nearest town or city:		3. Owner of well:				
Street address of well location if in city:		R.R. or street:				
4. Locate with "X" in section below:		City, state, zip code:				
Sketch map: <i>3 1/2 East on the South side of the Road, Andover, Kansas</i>		6. Bore hole dia. <i>1 1/2</i> in. Completion date <i>10-13-76</i> Well depth <i>100</i> ft.				
5. Type and color of material		7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary				
		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other				
		9. Casing: Material <i>Steel</i> Height Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <i>12</i> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <i>100</i> lbs./ft. Dia. <i>5</i> in. to <i>100</i> ft. depth Wall Thickness: inches or Dia. <i>5</i> in. to <i>100</i> ft. depth gage No. <i>200</i>				
		10. Screen: Manufacturer's name <i>Sunflower</i> <i>plastic</i> Type <i>slotted</i> Dia. <i>5</i> in. Slot/gauze <i>.06</i> Length <i>70</i> ft. Set between <i>30</i> ft. and <i>100</i> ft. Gravel pack <i>yes</i> Size range of material <i>1/4-1/8"</i>				
		11. Static water level: <i>15</i> ft. below land surface Date <i>10-13-76</i> mo./day/yr.				
		12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.				
		13. Water sample submitted: ____ mo./day/yr. ____ Yes ____ No Date ____				
		14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <i>12</i> Inches above grade				
		15. Well grouted <i>yes</i> With: ____ Neat cement ____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <i>40</i> ft. to <i>14</i> ft.				
		16. Nearest source of possible contamination: ft. <i>70</i> Direction <i>NE</i> Type <i>Septic Tank</i> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes ____ No				
		17. Pump: Manufacturer's name <i>Ita-Lite</i> Not installed Model number <i>20P4002</i> HP <i>3/4</i> Volts <i>230</i> Length of drop pipe <i>40</i> ft. capacity <i>20</i> g.p.m. Type: <input checked="" type="checkbox"/> Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other				
18. Elevation:		19. Remarks: <i>Flat Ground</i>				
Topography: ____ Hill ____ Slope ____ Upland ____ Valley		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <i>Shirley Well Pump 236</i> Business name <i>Wichita, Kansas</i> License No. <i>11-A-76</i> Address <i>Wichita, Kansas</i> Signed <i>M. Arnold</i> Date <i>11-4-76</i> Authorized representative				