

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

T R EW sec 1/4 1/4 1/4 No.

Kansas State Dept. of Health
(Water Well Contractors)
Forbes-Bldg. 740
Topeka, Kansas 66620

1 Location of well:	County Butler	Township name Bruno	Fraction NE$\frac{1}{4}$ NE$\frac{1}{4}$	Section number 11	Town number 27S	Range number 3E
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Distance and direction from nearest town or city: **Wagon Wheel Ranch** Owner of well: **Alan Thompson**

Street address of well location if in city:

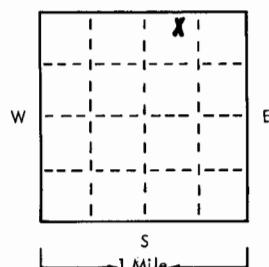
Augusta, Kansas

Address:

7818 Quail Wichita, Kansas 67212

Locate with "X" in section below:

N



Sketch map:

4 Well depth: **105** ft. Date of completion _____
Well diameter **11** in.

5 Cable tool Rotary Driven Dug
 Hollow rod Jetted Bored Reverse rotary

6 Use: Domestic Public supply Industry
 Irrigation Air conditioning Commercial
 Test well

7 Casing: Material **styrene** height: above/below
Threaded Welded Surface **12 1/2** in.
Diam. **105** in. Weight _____ lbs./ft.
5 in. to **105** ft. depth Drive shoe? Yes No
in. to ft. depth

8 Screen: Manufacturer **Sunflower Plastic**
Type **styrene** Dia. **5"**
Slot/gauze **.005** Length **75'**
Set between **30** ft. and **105** ft.
Fittings: Gravel pack Yes No Size range of material **1-1/8"**

9 Static water level:
30 ft. below land surface Date **5-28-75**

10 Pumping level below land surfaces:
ft. after hrs. pumping g.p.m.
ft. after hrs. pumping g.p.m.
Estimated maximum yield g.p.m.

11 Water sample submitted:
 Yes No Date _____

12 Well head completion:
 Pitless adapter **12** Inches above grade

13 Well grouted? Yes No
 Neat cement Bentonite
Depth: From **0** ft. to **10** ft.

14 Nearest source of possible contamination:
50' ft. Direction **NE** Type **Lateral line**
Septic Well disinfected upon completion? Yes No

15 Pump:
Manufacturer **Sta-Rite** Not installed
Model number **LP6D2** HP **3/4** Volts **230**
Length of drop pipe **75** ft. capacity **20** g.m.p.
Type:
 Submersible Turbine
 Jet Reciprocating
 Centrifugal Other

17 Water well contractor's certification:
This well was drilled under my jurisdiction and this
report is true to the best of my knowledge and belief.

Harp Well & Pump 236

Business name **Wichita, Kansas** License No. **67209**
Address _____
Signed **John Cornell** Date **5-28-75**
Authorized representative

16 Remarks: elevation **Flat Ground**

Topography:
 Hill
 Slope
 Upland
 Valley