

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction County: <i>Bytler</i>	1/4 <i>SE 1/4 NE 1/4 SW 1/4</i>	Section Number T 27 S	Township Number R 3 E/N	Range Number			
Distance and direction from nearest town or city street address of well if located within city? <i>4 East of Andover</i>								
2 WATER WELL OWNER:	<i>Dale Ross</i>			Augusta 67010				
RR#, St. Address, Box # :	<i>RI Box 118 R</i>			Board of Agriculture, Division of Water Resources				
City, State, ZIP Code	<i>Kan</i>			Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:								
4 DEPTH OF COMPLETED WELL:	100 ft. ELEVATION:							
Depth(s) Groundwater Encountered	1. 90 ft. 2. ft. 3. ft.							
WELL'S STATIC WATER LEVEL	30 ft. below land surface measured on mo/day/yr							
Pump test data: Well water was	ft. after hours pumping gpm							
Est. Yield	15 gpm Well water was ft. after hours pumping gpm							
Bore Hole Diameter	8.5 in. to ft., and in. to ft.							
WELL WATER TO BE USED AS:	5 Public water supply 1 Domestic 3 Feedlot 6 Oil field water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only 9 Dewatering 12 Other (Specify below)							
Was a chemical/bacteriological sample submitted to Department? Yes	No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted							
Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>								
5 TYPE OF BLANK CASING USED:	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/>							
1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	Welded <input type="checkbox"/>				
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Threaded <input type="checkbox"/>				
7 Fiberglass								
Blank casing diameter	5 in. to 50 ft.	Dia	in. to ft.	Dia	in. to ft.			
Casing height above land surface	18 in.	weight	160 lbs./ft.	Wall thickness or gauge No.	1214 ft.			
TYPE OF SCREEN OR PERFORATION MATERIAL:	1 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 2 Louvered shutter 4 Key punched 9 Drilled holes 10 Other (specify)							
SCREEN-PERFORATED INTERVALS:	From 50 ft.	to 100 ft.	From	ft. to ft.	ft.			
GRAVEL PACK INTERVALS:	From	ft. to	ft.	From	ft. to ft.			
From	ft. to	ft.	From	ft. to ft.	ft.			
6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other				
Grout Intervals:	From 0 ft.	to 20 ft.	From	ft. to ft.	From ft. to ft.			
What is the nearest source of possible contamination:	10 Livestock pens 14 Abandoned water well 11 Fuel storage 15 Oil well/Gas well 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage							
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage					
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage					
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage					
Direction from well?	<i>N E</i>					How many feet? <i>250</i>		
FROM	TO	LITHOLOGIC LOG			FROM	TO	PLUGGING INTERVALS	
<i>0</i>	<i>50</i>	<i>Soil Clay</i>						
<i>50</i>	<i>100</i>	<i>Shale & Lime</i>						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <i>9/30/91</i> and this record is true to the best of my knowledge and belief. Kansas								
Water Well Contractor's License No. <i>Q51</i> This Water Well Record was completed on (mo/day/year) <i>5/21/91</i> by (signature) <i>Charles Winter</i>								

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.