

1. LOCATION OF WATER WELL		Fraction		Section Number		Township Number		Range Number					
County: <u>Butler</u>		<u>SE 1/4 SE 1/4 NE 1/4</u>		<u>12</u>		<u>T 27 S</u>		<u>R 3 E</u>					
Distance and direction from nearest town or city? <u>21st & Santa Fe Lake Road, 1/2 mi. S.</u>					Street address of well if located within city? <u>14 West on No. Side Augusta, Ks.</u>								
2. WATER WELL OWNER: <u>Munsell</u>					Board of Agriculture, Division of Water Resources								
RR#, St. Address, Box #: <u>R#1</u>					Application Number:								
City, State, ZIP Code: <u>Augusta, Kansas</u>													
3. DEPTH OF COMPLETED WELL: <u>90</u> ft. Bore Hole Diameter: <u>11</u> in. to _____ ft., and _____ in. to _____ ft.													
Well Water to be used as:					5 Public water supply 8 Air conditioning 11 Injection well 1 <u>Domestic</u> 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well								
Well's static water level: <u>15</u> ft. below land surface measured on _____ month <u>11</u> day <u>19</u> year <u>1979</u>													
Pump Test Data					Well water was _____ ft. after _____ hours pumping. _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping. _____ gpm								
4. TYPE OF BLANK CASING USED:					Casing Joints: Glued <u>X</u> Clamped _____								
1 Steel 3 <u>RMP (SR)</u> 5 Wrought iron 6 Asbestos-Cement 8 Concrete tile 9 Other (specify below) Welded _____ 2 PVC 4 ABS 7 Fiberglass _____ _____ _____ Threaded _____													
Blank casing dia: <u>5</u> in. to _____ ft. Dia: <u>30</u> in. to _____ ft. Dia: _____ in. to _____ ft.					Casing height above land surface: <u>12</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>200</u>								
TYPE OF SCREEN OR PERFORATION MATERIAL:					7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 <u>RMP (SR)</u> 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)								
Screen or Perforation Openings Are:					5 Gauzed wrapped 8 <u>Saw cut</u> <u>1.06</u> 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____								
Screen-Perforation Dia: <u>5</u> in. to _____ ft. Dia: _____ in. to _____ ft. Dia: _____ in. to _____ ft.													
Screen-Perforated Intervals: From _____ ft. to <u>90</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.													
Gravel Pack Intervals: From _____ ft. to <u>90</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.													
5. GROUT MATERIAL:					1 Neat cement 2 <u>Cement grout</u> 3 Bentonite 4 Other _____ Grouted Intervals: From _____ ft. to <u>14</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.								
What is the nearest source of possible contamination:					10 Fuel storage 14 Abandoned water well 1 <u>Septic tank</u> 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well 2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 16 Other (specify below) 3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines								
Direction from well: <u>Southeast</u> How many feet: <u>78</u> ? Water Well Disinfected? Yes <u>X</u> No _____													
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, date sample was submitted _____ month _____ day _____ year: Pump Installed? Yes <u>X</u> No <u>X</u>													
If Yes: Pump Manufacturer's name _____ Model No. _____ HP _____ Volts _____													
Depth of Pump Intake _____ ft. Pumps Capacity rated at _____ gal./min.													
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other _____													
6. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on _____ month <u>11</u> day <u>19</u> year <u>1979</u>													
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u>													
This Water Well Record was completed on _____ month <u>4</u> day <u>22</u> year <u>1980</u>													
name of <u>Warp Well Pump Service Inc.</u> by (signature) <u>W. Arnold</u>													
7. LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM		TO		LITHOLOGIC LOG		FROM		TO		LITHOLOGIC LOG	
		0		3		Topsoil							
		3		9		Clay							
		9		62		Brown shale							
		62		77		Grey shale							
		77		90		Red shale							
ELEVATION:													
Depth(s) Groundwater Encountered 1. <u>69</u> ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)													