

1 LOCATION OF WATER WELL:		Fraction County: BUTLER	SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$	Section Number 13	Township Number T 27 S	Range Number R 3 E/W	
Distance and direction from nearest town or city street address of well if located within city? FROM 54 HIGHWAY & S.E. LAKE RD. 1 1/2 North N. SIDE RD.							
2 WATER WELL OWNER:		ASSEMBLY OF GOD WHEATSTATE CAMP ROUTE 1 AUGUSTA, KS. 67010		Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 106 ft. ELEVATION: Depth(s) Groundwater Encountered 1. 70 ft. 2. 100 ft. 3. ft. WELL'S STATIC WATER LEVEL 50 ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield 700 gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 12 in. to 106 ft., and in. to ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 7 Lawn and garden only 10 Observation well 11 Injection well 12 Other (Specify below)					
		Was a chemical/bacteriological sample submitted to Department? Yes.....No..... If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>					
5 TYPE OF BLANK CASING USED:		1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Blank casing diameter 8 in. to 107 ft., Dia. in. to ft., Dia. in. to ft.	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/> Welded <input type="checkbox"/> Threaded <input type="checkbox"/>				
Casing height above land surface: 1224 ft.		100 lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:		1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut	10 Asbestos-cement 11 Other (specify) 12 None used (open hole) 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)				
SCREEN OR PERFORATION OPENINGS ARE:		1 Continuous slot 3 Mill slot 2 Louvered shutter 4 Key punched	12 None (open hole)				
SCREEN-PERFORATED INTERVALS: From. 06 ft. to 106 ft., From. ft. to ft., From. ft. to ft., From. ft. to ft.		ft. to ft., From. ft. to ft., From. ft. to ft., From. ft. to ft.					
GRAVEL PACK INTERVALS: From. 20 ft. to 106 ft., From. ft. to ft., From. ft. to ft.		ft. to ft., From. ft. to ft., From. ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grout Intervals: From. 3 ft. to 20 ft., From. ft. to ft., From. ft. to ft., From. ft. to ft.							
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)							
Direction from well? South							
FROM 0' TO 6' LITHOLOGIC LOG		FROM 6' TO 8' LITHOLOGIC LOG		FROM 8' TO 11' LITHOLOGIC LOG			
6' TO 11' LITHOLOGIC LOG		11' TO 40' LITHOLOGIC LOG		40' TO 68' LITHOLOGIC LOG			
11' TO 40' LITHOLOGIC LOG		40' TO 68' LITHOLOGIC LOG		68' TO 100' LITHOLOGIC LOG			
40' TO 68' LITHOLOGIC LOG		68' TO 100' LITHOLOGIC LOG		100' TO 106' LITHOLOGIC LOG			
68' TO 100' LITHOLOGIC LOG		100' TO 106' LITHOLOGIC LOG		106' TO 108' LITHOLOGIC LOG			
100' TO 108' LITHOLOGIC LOG							
EARTH Broken limestone, BROWN CLAY Shaly lime Red Bed Shaly lime GRAY LIMESTONE							

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **June 25, 1983** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **424** This Water Well Record was completed on (mo/day/yr) **June 28, 1983** under the business name of **KIISERER WELL DRILLING** by (signature) **Jerry Kisserer**
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.