

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number		
County: BUTLER		NW 1/4 NW 1/4 SE 1/4	14	T 27 S	R 3 E		
Distance and direction from nearest town or city? 3 1/2 E of Andover Rd on Central, then			Street address of well if located within city? 1/2 mile N of Central on east side of road.				
2 WATER WELL OWNER: MIKE PINKHAM							
RR#, St. Address, Box # 2430 MANHATTAN			Board of Agriculture, Division of Water Resources				
City, State, ZIP Code WICHITA, KANSAS			Application Number:				
3 DEPTH OF COMPLETED WELL: 140 ft. Bore Hole Diameter: 1.1 in. to ft., and in. to ft.							
Well Water to be used as:							
1 <u>Domestic</u> 3 Feedlot		5 Public water supply		8 Air conditioning			
2 Irrigation 4 Industrial		6 Oil field water supply		9 Dewatering			
		7 Lawn and garden only		10 Observation well			
Well's static water level: 80 ft. below land surface measured on		3 month		10 day 1980 year			
Pump Test Data: Well water was ft. after hours pumping. gpm							
Est. Yield gpm: Well water was ft. after hours pumping gpm							
4 TYPE OF BLANK CASING USED:							
1 Steel		5 Wrought iron		8 Concrete tile			
2 PVC		6 Asbestos-Cement		9 Other (specify below)			
4 ABS		7 Fiberglass		Casing Joints: Glued <u>X</u> Clamped			
				Welded			
Blank casing dia: 5 in. to 80 ft. Dia				Threaded.			
Casing height above land surface: 12 in., weight				lbs./ft. Wall thickness or gauge No. 200			
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel		3 Stainless steel		5 Fiberglass			
2 Brass		4 Galvanized steel		6 Concrete tile			
				7 PVC			
				10 Asbestos-cement			
				11 Other (specify)			
				12 None used (open hole)			
Screen or Perforation Openings Are:							
1 Continuous slot		3 Mill slot		5 Gauzed wrapped			
2 Louvered shutter		4 Key punched		6 Wire wrapped			
				7 Torch cut			
				9 Drilled holes			
				10 Other (specify)			
Screen-Perforation Dia: 5 in. to 140 ft. Dia				ft. Dia			
Screen-Perforated Intervals: From 80 ft. to 140 ft.				ft. to ft.			
				ft. to ft.			
Gravel Pack Intervals: From 14 ft. to 140 ft.				ft. to ft.			
				ft. to ft.			
5 GROUT MATERIAL:							
1 Neat cement		2 <u>Cement grout</u>		3 Bentonite			
4 Other							
Grouted Intervals: From 40" ft. to 14 ft. From ft. to ft.							
What is the nearest source of possible contamination:							
1 <u>Septic tank</u>		4 Cess pool		7 Sewage lagoon			
2 Sewer lines		5 Seepage pit		8 Feed yard			
3 Lateral lines		6 Pit privy		9 Livestock pens			
				10 Fuel storage			
				11 Fertilizer storage			
				12 Insecticide storage			
				13 Watertight sewer lines			
				14 Abandoned water well			
				15 Oil well/Gas well			
				16 Other (specify below)			
Direction from well: EAST How many feet: 200 ? Water Well Disinfected? Yes <u>X</u> No							
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> If yes, date sample							
was submitted month day year Pump Installed? Yes No							
If Yes: Pump Manufacturer's name: JACUZZI Model No. 754C HP 3/4 Volts							
Depth of Pump Intake: 120 ft. Pumps Capacity rated at gal./min.							
Type of pump: 1 <u>Submersible</u> 2 Turbine 3 Jet 4 <u>Centrifugal</u> 5 Reciprocating 6 Other							
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was							
completed on 3 month 10 day 1980 year							
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236							
This Water Well Record was completed on month 18 day 1980 year under the business							
name of HARP WELL & PUMP SERVICE INC by (signature) M. Arnold							
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		0	3	Topsoil			
		3	10	Brown clay			
		10	30	Light Tan Shale			
		30	90	Blue shale			
		90	140	Reddish Brown Shale			
ELEVATION:							
Depth(s) Groundwater Encountered 1. 80 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)							

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.