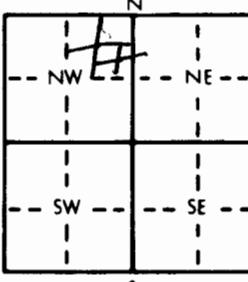


1 LOCATION OF WATER WELL: County: <i>Butler</i>	Fraction <i>SE 1/4 NE 1/4 NW 1/4</i>	Section Number <i>15</i>	Township Number <i>T 27 S</i>	Range Number <i>R 30 EW</i>	
Distance and direction from nearest town or city street address of well if located within city? <i>3 East of Andover</i>					
2 WATER WELL OWNER: RR#, St. Address, Box #: City, State, ZIP Code	<i>Knebler Cons Box 429 August 67010 Kan</i>				Board of Agriculture, Division of Water Resources Application Number:
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: <i>105</i>	ft. ELEVATION: <i>355</i>			
Depth(s) Groundwater Encountered <i>1</i> ft. below land surface measured on mo/day/yr					
WELL'S STATIC WATER LEVEL <i>25</i> ft. below land surface measured on mo/day/yr					
Pump test data: Well water was ft. after hours pumping gpm Est. Yield <i>25</i> gpm Well water was ft. after hours pumping gpm Bore Hole Diameter <i>8.5</i> in. to ft., and in. to ft.					
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/>					
5 TYPE OF BLANK CASING USED: 1 Steel <input checked="" type="checkbox"/> 3 RMP (SR) 2 PVC <input checked="" type="checkbox"/> 4 ABS	5 Wrought iron 6 Asbestos-Cement 7 Fiberglass	8 Concrete tile 9 Other (specify below)	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/> Welded <input type="checkbox"/> Threaded <input type="checkbox"/>		
Blank casing diameter <i>5</i> in. to <i>45</i> ft. Dia <i>160</i> in. to ft. Dia in. to ft.	lbs./ft. Wall thickness or gauge No. <i>12.14</i>				
Casing height above land surface <i>18</i> in., weight <i>160</i>					
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS					
5 Gauzed wrapped 6 Wire wrapped 7 Torch cut					
8 Saw cut 11 None (open hole) 9 Drilled holes 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <i>45</i> ft. to <i>105</i> ft. From ft. to ft. From ft. to ft. From ft. to ft.					
From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft.					
From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement Grout Intervals: From <i>0</i> ft. to <i>20</i> ft., From ft. to ft., From ft. to ft., From ft. to ft.	2 Cement grout 7 Pit privy 8 Sewage lagoon 9 Feedyard	3 Bentonite 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage	4 Other 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)		
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 2 Sewer lines 5 Cess pool 3 Watertight sewer lines 6 Seepage pit					
Direction from well? <i>N</i>					
FROM <i>0</i> TO <i>5</i> LITHOLOGIC LOG <i>Soil Clay Shale + Lime</i>	FROM <i>5</i> TO <i>15</i>	FROM <i>15</i> TO <i>105</i>	PLUGGING INTERVALS		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, <input type="checkbox"/> reconstructed, or <input type="checkbox"/> plugged under my jurisdiction and was completed on (mo/day/year) <i>5/15/91</i> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <i>257</i> This Water Well Record was completed on (mo/day/year) <i>5/27/91</i> by (signature) <i>Charles Winter</i>					