

1	LOCATION OF WATER WELL:	FRACTION	Section Number	Township Number	Range Number
	Butler	NW 1/4 NW 1/4 NE 1/4	16	T 27 S	R 3E E/W

Distance and direction from nearest town or city street address of well if located within city?

2509 E. 13th (1 1/2 E. of Andover Road, South side of 13th) Andover, KS.

2	WATER WELL OWNER: BARNHART, Larry	Board of Agriculture, Division of Water Resource
	RR#, ST. ADDRESS, BOX #: 2509 E. 13th	
	CITY, STATE, ZIP CODE: Andover, Kansas	
		Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"> </div>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">4 DEPTH OF COMPLETED WELL 80 ft.</td> <td style="width: 50%;">ELEVATION:</td> </tr> <tr> <td>Depth(s) groundwater Encountered 1 ft.</td> <td></td> </tr> <tr> <td>WELL'S STATIC WATER LEVEL 30 FT. BELOW LAND SURFACE MEASURED ON 05/09/1994</td> <td></td> </tr> <tr> <td>Pump test data:</td> <td></td> </tr> <tr> <td>Est. Yield gpm:</td> <td>Well water was ft. after hours pumping gpm</td> </tr> <tr> <td>Bore Hole Diameter 12 in. to 80 ft. and in. to ft.</td> <td></td> </tr> <tr> <td>WELL WATER TO BE USED AS:</td> <td></td> </tr> <tr> <td>1 Domestic</td> <td>5 Public water supply</td> </tr> <tr> <td>3 Feedlot</td> <td>8 Air conditioning</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil field water supply</td> </tr> <tr> <td></td> <td>9 Dewatering</td> </tr> <tr> <td></td> <td>10 Monitoring well</td> </tr> <tr> <td colspan="2"> Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> </td> </tr> </table>	4 DEPTH OF COMPLETED WELL 80 ft.	ELEVATION:	Depth(s) groundwater Encountered 1 ft.		WELL'S STATIC WATER LEVEL 30 FT. BELOW LAND SURFACE MEASURED ON 05/09/1994		Pump test data:		Est. Yield gpm:	Well water was ft. after hours pumping gpm	Bore Hole Diameter 12 in. to 80 ft. and in. to ft.		WELL WATER TO BE USED AS:		1 Domestic	5 Public water supply	3 Feedlot	8 Air conditioning	2 Irrigation	6 Oil field water supply		9 Dewatering		10 Monitoring well	Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
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5 TYPE OF CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS:		Glued	<input checked="" type="checkbox"/> Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (Specify below)			Welded	
2 PVC	4 ABS	7 Fiberglass	SDR-26			Threaded	
Blank casing Diameter	5 in. to 30	ft., Dia	in. to	ft., Dia	in. to	ft.	
Casing height above land surface	12 in.,	weight	2.35 lbs. / ft.	Wall thickness or gauge No.		214	
TYPE OF SCREEN OR PERFORATION MATERIAL:			7 PVC	10 Asbestos-cement			
1 Steel	3 Stainless Steel	5 Fiberglass	8 RMP (SR)	11 other (specify)			
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)			
SCREEN OR PERFORATION OPENING ARE:		5 Gauzed wrapped	8 Saw cut	11 None (open hole)			
1 Continous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes				
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)				
SCREEN-PERFORATION INTERVALS:		from 30	ft. to 80	ft., From		ft. to	ft.
		from	ft. to	ft., From		ft. to	ft.
GRAVEL PACK INTERVALS:		from 24	ft. to 80	ft., From		ft. to	ft.
		from	ft. to	ft., From		ft. to	ft.

6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From 4		ft. to 24	ft. From	ft. to	ft. From
What is the nearest source of possible contamination:					
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandon water well	
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)	
			13 Insecticide storage	None Apparent	
Direction from well?				How many feet?	

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 05/09/1994 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 05/11/94 Under the business name of Harp Well & Pump Service, Inc. by (signature) Jane Frederick