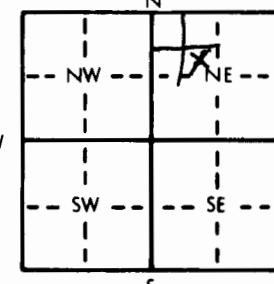


WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction <i>SE 1/4 NW 1/4 NE 1/4</i>	Section Number <i>18</i>	Township Number <i>T 27 S</i>	Range Number <i>R 3 E</i>		
Distance and direction from nearest town or city street address of well if located within city? <i>Andover KS</i>							
2 WATER WELL OWNER: <i>Ray F. N. Kenbinder</i>		Board of Agriculture, Division of Water Resources Application Number:					
RR#, St. Address, Box # : <i>327 Turnpike Rd</i>							
City, State, ZIP Code : <i>Andover KS 67002</i>							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <i>86</i> ft. ELEVATION: <i>Slope</i>					
		Depth(s) Groundwater Encountered <i>50</i> ft. 2. <i>78</i> ft. 3. <i>11-16-83</i> ft.					
		WELL'S STATIC WATER LEVEL <i>53</i> ft. below land surface measured on mo/day/yr					
		Pump test data: Well water was ft. after hours pumping gpm					
		Est. Yield gpm: Well water was ft. after hours pumping gpm					
		Bore Hole Diameter <i>8</i> in. to <i>86</i> ft., and in. to ft.					
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 6 Oil field water supply 9 Dewatering 12 Other (Specify below) ① Domestic 3 Feedlot 7 Lawn and garden only 10 Observation well 2 Irrigation 4 Industrial					
		Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted					
		Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>					
5 TYPE OF BLANK CASING USED:							
1 Steel		3 RMP (SR)		5 Wrought iron 8 Concrete tile			
<input checked="" type="checkbox"/> PVC		4 ABS		6 Asbestos-Cement 9 Other (specify below)			
Blank casing diameter <i>5</i> in. to <i>66</i>		ft., Dia in. to ft., Dia in. to ft.		Welded Threaded			
Casing height above land surface <i>24</i> in., weight				lbs./ft. Wall thickness or gauge No. <i>16016</i>			
6 TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel		3 Stainless steel		5 Fiberglass 8 RMP (SR)			
2 Brass		4 Galvanized steel		6 Concrete tile 9 ABS			
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot		3 Mill slot		5 Gauzed wrapped 8 Wire wrapped			
2 Louvered shutter		4 Key punched		6 Torch cut 7 Saw cut			
SCREEN-PERFORATED INTERVALS: From <i>66</i> ft. to <i>86</i>		ft. From ft. to ft.		10 Asbestos-cement 11 Other (specify)			
From ft. to ft.		ft. From ft. to ft.		12 None used (open hole) 13 None (open hole)			
GRAVEL PACK INTERVALS: From <i>86</i> ft. to <i>13</i>		ft. From ft. to ft.		14 Drilled holes 15 Other (specify)			
From ft. to ft.		ft. From ft. to ft.		16 Abandoned water well			
6 GROUT MATERIAL: 1 Neat cement <input checked="" type="checkbox"/> Cement grout 3 Bentonite 4 Other							
Grout Intervals: From <i>13</i> ft. to <i>3</i> ft., From ft. to ft., From ft. to ft.							
What is the nearest source of possible contamination: <i>Open field</i> 10 Livestock pens 14 Abandoned water well							
1 Septic tank		4 Lateral lines		7 Pit privy 11 Fuel storage			
2 Sewer lines		5 Cess pool		8 Sewage lagoon 12 Fertilizer storage			
3 Watertight sewer lines		6 Seepage pit		9 Feedyard 13 Insecticide storage			
Direction from well? How many feet?							
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG	
<i>0</i>	<i>1</i>	<i>Top Soil</i>					
<i>1</i>	<i>4</i>	<i>Clay Reddish brown</i>					
<i>4</i>	<i>78</i>	<i>Shale yellow</i>					
<i>78</i>	<i>86</i>	<i>Shale gray</i>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <i>11-16-83</i> and this record is true to the best of my knowledge and belief. Kansas							
Water Well Contractor's License No. <i>3P3</i> This Water Well Record was completed on (mo/day/year) <i>11-16-83</i>							
under the business name of <i>Braddy Water Wells</i> by (signature) <i>Richard Braddy</i>							
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.							