

1 LOCATION OF WATER WELL: County: BUTLER	Fraction SE 1/4 SW 1/4 SW 1/4	Section Number 18	Township Number T 27 S	Range Number R 3 E E/W
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Distance and direction from nearest town or city street address of well if located within city?

Observation Well #4A West edge of Andover, Kansas

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :	Messener Enterprises 430 North 159th East Wichita, Kansas	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 100 ft. ELEVATION: 33'6"
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Depth(s) Groundwater Encountered 1. 33'6" ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 33'6" ft. below land surface measured on mo/day/yr 5-1-86

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 6 in. to ft. and in. to ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Observation well	

Was a chemical/bacteriological sample submitted to Department? Yes No XX; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes XX No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued XX Clamped
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1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded

2 PVC 160 4 ABS 7 Fiberglass Threaded

Blank casing diameter 2 in. to 30 ft. Dia. in. to ft. Dia. in. to ft.

Casing height above land surface 18 in. weight 43 lbs./ft. Wall thickness or gauge No. .091

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From 30 ft. to 100 ft. From ft. to ft. From ft. to ft.

GRAVEL PACK INTERVALS: From 20 ft. to 100 ft. From ft. to ft. From ft. to ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
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Grout Intervals: From 0 ft. to 20 ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	None Apparent

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	Topsoil and clay	70	75	Gray shale
5	10	Brown and white clay	75	80	Gray shale
10	15	Brown and white clay with sandstone	80	85	Gray shale
15	20	White clay and sandstone	85	90	Gray shale
20	25	White clay - rusty tan clay	90	95	Gray shale
25	30	Sandstone - took water	95	100	Gray shale
30	35	Tan clay and sandstone			
35	40	Tan clay and sandstone			
40	45	Gray clay and shale			
45	50	Light tan clay with dark gray shale			
50	55	Light tan clay - dark shale			
55	60	Dark gray shale			
60	65	Gray shale - dark green shale			
65	70	Gray Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-1-86 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 5-10-86 under the business name of Harp Well & Pump Service, Inc. by (signature) Mary Arnold

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.