

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$	Section Number 18	Township Number T 27 S	Range Number R 3 E E																																																																																																
Distance and direction from nearest town or city street address of well if located within city? Observation Well #2 West edge of Andover, Kansas																																																																																																					
2 WATER WELL OWNER:		Messener Enterprises 450 North 159th East Wichita, Kansas 67230		Board of Agriculture, Division of Water Resources Application Number:																																																																																																	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 100 ft. ELEVATION: Depth(s) Groundwater Encountered 1. 33' 6" ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 33' 6" ft. below land surface measured on mo/day/yr 3-3-86 Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 6 in. to ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes No XX If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes XX No																																																																																																			
5 TYPE OF BLANK CASING USED:		1 Steel 2 PVC	3 RMP (SR) 4 ABS	5 Wrought iron 6 Asbestos-Cement 7 Fiberglass	8 Concrete tile 9 Other (specify below) 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)																																																																																																
Blank casing diameter		160	2 in. to 30 ft., Dia in. to ft., Dia in. to ft.																																																																																																
Casing height above land surface		18 in., weight	43	lbs./ft. Wall thickness or gauge No. .091																																																																																																
TYPE OF SCREEN OR PERFORATION MATERIAL:		1 Steel 2 Brass	3 Stainless steel 4 Galvanized steel	5 Fiberglass 6 Concrete tile	7 PVC 8 RMP (SR) 9 ABS																																																																																																
SCREEN OR PERFORATION OPENINGS ARE:		1 Continuous slot 2 Louvered shutter	3 Mill slot 4 Key punched	5 Gauzed wrapped 6 Wire wrapped 7 Torch cut	8 Saw cut 9 Drilled holes 10 Other (specify)																																																																																																
SCREEN-PERFORATED INTERVALS:		From 30	ft. to 100	ft., From ft. to ft.	ft.																																																																																																
GRAVEL PACK INTERVALS:		From 20	ft. to 100	ft., From ft. to ft.	ft.																																																																																																
From ft. to ft., From ft. to ft.		11 None (open hole)																																																																																																			
6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other																																																																																																
Grout Intervals:		From 0 ft. to 20	ft., From ft. to ft., From ft. to ft.	ft., From ft. to ft.	ft.																																																																																																
What is the nearest source of possible contamination:																																																																																																					
1 Septic tank 2 Sewer lines 3 Watertight sewer lines		4 Lateral lines 5 Cess pool 6 Seepage pit	7 Pit privy 8 Sewage lagoon 9 Feedyard	10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage	14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) None Apparent																																																																																																
Direction from well? How many feet?																																																																																																					
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-3-86 and this record is true to the best of my knowledge and belief. Kansas																																																																																																					
Water Well Contractor's License No. 236		This Water Well Record was completed on (mo/day/yr) 5-10-86																																																																																																			
under the business name of Harp Well & Pump Service, Inc.		by (signature) Mary Arnold																																																																																																			
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.																																																																																																					