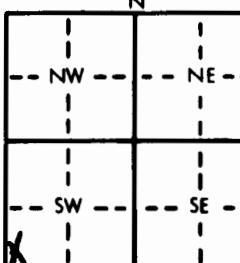


## WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: BUTLER		Fraction SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$	Section Number 18	Township Number T 27 S	Range Number R 3 E E/W		
Distance and direction from nearest town or city street address of well if located within city? 159th East & Central, North East Corner Wichtia, Kansas							
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code		Messener Enterprises 450 North 159th East Wichita, Kansas 67230					
Board of Agriculture, Division of Water Resources Application Number:							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL ..... 105 ft. ELEVATION: ..... Depth(s) Groundwater Encountered 1 ..... 35 ft. 2 ..... ft. 3 ..... ft. WELL'S STATIC WATER LEVEL ..... 35 ft. below land surface measured on mo/day/yr ..... 12-6-85 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm Bore Hole Diameter ..... 11 in. to ..... ft., and ..... in. to ..... ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 <u>Lawn and garden only</u> 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes ..... No ..... XX Water Well Disinfected? Yes ..... XX No					
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) ..... 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... XX Clamped ..... 2 PVC 4 ABS ..... 6 Asbestos-Cement 9 Other (specify below) Welded ..... Blank casing diameter ..... 5 in. to ..... 25 ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft. Casing height above land surface ..... 12 in., weight ..... 1.59 lbs./ft. Wall thickness or gauge No. ..... 203							
6 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) ..... 11 Other (specify) ..... SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut ..... 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) ..... SCREEN-PERFORATED INTERVALS: From ..... 25 ft. to ..... 105 ft. From ..... ft. to ..... ft. From ..... ft. to ..... ft. From ..... ft. to ..... ft. GRAVEL PACK INTERVALS: From ..... 14 ft. to ..... 105 ft. From ..... ft. to ..... ft. From ..... ft. to ..... ft. From ..... ft. to ..... ft.							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other ..... Grout Intervals: From ..... 4 ft. to ..... 14 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) None apparent							
Direction from well? How many feet?							
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG	
0	3	Topsoil					
3	9	Clay					
9	85	Brown Shale					
85	105	Gray Shale					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..... 12-6-85 ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ..... 236 ..... This Water Well Record was completed on (mo/day/yr) ..... 5-10-86 ..... under the business name of <u>Harp Well &amp; Pump Service, Inc.</u> by (signature) <u>Mary Arnold</u>							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.							