

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction County: BUTLER NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$	Section Number 18	Township Number T 27 S	Range Number R 3 E EW
---------------------------	--	----------------------	---------------------------	---------------------------------

Distance and direction from nearest town or city street address of well if located within city?

 $\frac{1}{2}$ mile West of Andover, KS.

2 WATER WELL OWNER:	Messener Enterprises 450 North 159th E. Wichita, Kansas 67230	Board of Agriculture, Division of Water Resources Application Number: 38341
---------------------	---	--

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 98 ft. ELEVATION: 10.1 ft. ft. 3. ft.
--	--

AN "X" IN SECTION BOX:	Depth(s) Groundwater Encountered 1. 10.1 ft. below land surface measured on mo/day/yr 12-4-85
------------------------	---

	WELL'S STATIC WATER LEVEL 10.1 ft. Pump test data: Well water was 51.93 ft. after 7 hours pumping 187 gpm
--	---

	Est. Yield gpm: Well water was ft. after hours pumping gpm
--	--

	Bore Hole Diameter 14 in. to 20 ft. and 11 in. to 98 ft.
--	--

	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
--	--

	1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
--	---

	2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well golf course pond
--	---

	Was a chemical/bacteriological sample submitted to Department? Yes No XX. If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes XX No
--	--

5 TYPE OF BLANK CASING USED:	5 Wrought iron 8 Concrete tile Casing joints: Glued XX. Clamped
------------------------------	---

1 Steel 3 RMP (SR)	6 Asbestos-Cement 9 Other (specify below) Welded
--------------------	--

2 PVC 160 PSI	7 Fiberglass Threaded
---------------	-----------------------

Blank casing diameter 8 in. to 38 ft. Dia in. to ft. Dia in. to ft.

Casing height above land surface 24 in., weight 5.47 lbs./ft. Wall thickness or gauge No. 332 ft.

TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC 160 PSI 10 Asbestos-cement
---	----------------------------------

1 Steel 3 Stainless steel	5 Fiberglass 8 RMP (SR) 11 Other (specify)
---------------------------	--

2 Brass 4 Galvanized steel	6 Concrete tile 9 ABS 12 None used (open hole)
----------------------------	--

SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped 8 Saw cut 11 None (open hole)
-------------------------------------	--

1 Continuous slot 3 Mill slot	6 Wire wrapped 9 Drilled holes
-------------------------------	--------------------------------

2 Louvered shutter 4 Key punched	7 Torch cut 10 Other (specify)
----------------------------------	--------------------------------

SCREEN-PERFORATED INTERVALS: From 38 ft. to 98 ft. From ft. to ft. From ft. to ft.
--

From ft. to ft. From ft. to ft. From ft. to ft.

GRAVEL PACK INTERVALS: From ft. to ft. From ft. to ft. From ft. to ft.
--

From ft. to ft. From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
--

Grout Intervals: From 4 ft. to 20 ft., From ft. to ft., From ft. to ft., From ft. to ft.
--

What is the nearest source of possible contamination:	10 Livestock pens 14 Abandoned water well
---	---

1 Septic tank 4 Lateral lines	7 Pit privy 11 Fuel storage 15 Oil well/Gas well
-------------------------------	--

2 Sewer lines 5 Cess pool	8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
---------------------------	--

3 Watertight sewer lines 6 Seepage pit	9 Feedyard 13 Insecticide storage None apparent
--	---

Direction from well?	How many feet?
----------------------	----------------

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Topsoil			
2	8	Gray Clay			
8	12	Rock			
12	20	Gray clay			
20	30	Brown clay			
30	35	Blue Clay			
35	40	Brown Clay			
40	46	Light Blue clay			
46	48	Sand Stone - Brown			
48	79	Blue clay			
79	83	Rock			
83	85	Broken Rock (water)			
85	90	Rock			
90	100	Blue Clay and Rock			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-19-86 and this record is true to the best of my knowledge and belief. Kansas
--

Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 4-1-87
--

under the business name of Harp Well & Pump Service, Inc. by (signature) <i>Mary Arnold</i>

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.
--