WATER WELL I		WWC-5		sion of Water				
Original Record	The second secon	ge in Well Use		irces App. No.		Well ID		
1 LOCATION OF V	VATER WELL:	Fraction		ion Number	Township Numb			
County: Butler	¼ ¼ 6 T 27 S R 3 ■ E □ W							
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and								
Business: Sharp Ho			direction from nearest town or intersection): If at owner's address, check here:					
	lective Ln.	1	2320 Lakeside Circle, Andover, KS 67002					
Address:		2520 Lakeside Circle, Andover, No 07002						
City: Wichita	State: KS	ZIP: 672 06		T				
3 LOCATE WELL	A DEPTH OF COMPLETE AND WELL 91 to 15 objects							
WITH "X" IN SECTION BOX:	Depth(s) Groundwater	Encountered: 1)	ft.	Longitude:(decimal degrees)				
N SECTION BOX:		3) ft., or 4) [4 □ NAD 83 □ NAD 27		
	Design of the second	ATER LEVEL:		Source for Latitude/Longitude:				
		e, measured on (mo-day-		/ (
NW NE	above land surface							
	Pump test data: Well water was			☐ Land Survey ☐ Topographic Map				
W			Online Mapper:					
SW SE	Well water was							
				6 Elevation	6 Elevation:ft. Ground Level TOC			
S	Bore Hole Diameter:	10" in to 97 ft and		Source: Land Survey GPS Topographic Map				
1 mile	1 mile1 mile1							
7 WELL WATER TO BE USED AS:								
1. Domestic:		ater Supply: well ID		10. ☐ Oil Fi	eld Water Supply: 1	ease		
☐ Household	6. Dewateri	ng: how many wells?	.,	11. Test Hole	e: well ID			
Lawn & Garden	■ Lawn & Garden 7. ☐ Aquifer Recharge: well ID							
☐ Livestock	☐ Livestock 8. ☐ Monitoring: well ID				12. Geothermal: how many bores?			
2. Trrigation				a) Closed Loop				
3. Feedlot					b) Open Loop Surface Discharge Inj. of Water			
4. Industrial	☐ Recovery	☐ Injection		13. 🗌 Other	(specify):			
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:								
Water well disinfected? Yes No								
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other								
Casing diameter 5" in to 97 ft., Diameter in to ft. Diameter in to ft.								
Casing diameter 5" in to 97 ft., Diameter in to ft., Diameter in to ft. Casing height above land surface 12" in Weight 160 lbs./ft. Wall thickness or gauge No.								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From .57 ft. to .97 ft., From .ft. to ft., From ft. to ft.								
GRAVEL PACK INTERVALS: From 22' ft. to 97 ft., From ft. to ft., From ft. to ft.								
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other								
Grout Intervals: From 2' ft. to 22' ft., From ft. to ft., From ft. to ft.								
Nearest source of possible contamination:								
□ Septic Tank □ Lateral Lines □ Pit Privy □ Livestock Pens □ Insecticide Storage □ Sewer Lines □ Cess Pool □ Sewage Lagoon □ Fuel Storage □ Abandoned Water Well								
■ Watertight Sewer Lines								
Other (Specify) Direction from well? NW Distance from well? 40+ ft.								
10 FROM TO	LITHOLO	GIC LOG	FROM	TO LI	HO. LOG (cont.) or	r PLUGGING INTERVALS		
0 2	dirt							
	clay					* * * · · · · · · · · · · · · · · · · ·		
	limestone							
	shale							
	shaley lime							
			Notes:		* .			
110103								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged								
under my jurisdiction and was completed on (mo-day-year) .7/5/16								
Kansas Water Well Contractor's License No. 493 This Water Well Record was completed on (mo-day-year) 11/30/19								
under the business nam	ne of Keiserer Vveil D	rilling	Sig	nature	rry Reiser	er		
Mail 1 white copy al	ong with a fee of \$5.00 for ea	ch constructed well to: Kar	sas Department o	of Health and Env	ropphent, Bureau of W	ater, GWTS Section,		
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.								
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015								