WATER WELL R		WWC-5		ision of Water				
Original Record		ge in Well Use		urces App. No.		Well ID		
1 LOCATION OF W.	ATER WELL:	Fraction		tion Number	Township Number			
County: Butler	SE 1/4 NE 1/4 SW 1/4							
2 WELL OWNER: La	ast Name:	First:	Street or Rural Address where well is located (if unknown, distance and					
Business: Paul Gray		direction from nearest town or intersection): If at owner's address, check here:						
	ock Rd. Suite 200		2305 Lakeside Circle, Andover, KS 67002					
Address: City: Wichita	State: KS	ZIP: 67206	2000 Editoria on cic, / in a c					
2 LOCATE WELL								
3 LOCATE WELL	4 DEPTH OF COMPLETED WELL: 110 ft.				5 Latitude:(decimal degrees)			
WITH "X" IN SECTION BOX:	Depth(s) Groundwater	ft.	Longitue	de:	(decimal degrees)			
1	N 2) ft., or 4) ☐ Dry Well				al Datum: WGS 84	□ NAD 83 □ NAD 27		
WELL'S STATIC WATER LEVEL: ft.				Source for Latitude/Longitude:				
	measured on (mo-day-yr)		□GPS	GPS (unit make/model:) (WAAS enabled? Tyes No)				
NW NE		measured on (mo-day-yr)						
	Pump test data: Well water was ft.			☐ Land Survey ☐ Topographic Map				
W				Online Mapper:				
sw × se		vater was ft.						
3W 3E	pumpinggpm		6 Floratio	6 Elevation:				
	gpm							
S								
1 mile		in. to	tt.		J Oulei			
7 WELL WATER TO BE USED AS:								
1. Domestic:		ater Supply: well ID				ase		
☐ Household	6. Dewatering: how many wells?			11. Test Hole: well ID				
Lawn & Garden								
Livestock	_				12. Geothermal: how many bores?			
2. Irrigation	9. Environment			a) Closed Loop    Horizontal    Vertical				
3. Feedlot	Air Sparg		Extraction			charge Inj. of Water		
4. Industrial	☐ Recovery	☐ Injection		13. $\square$ Other	(specify):			
Was a chemical/bacteriological sample submitted to KDHE?   Yes No If yes, date sample was submitted:								
Water well disinfected? ☐ Yes ■ No								
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other								
Casing diameter 5" in to 110 ft., Diameter in to ft., Diameter in to ft. Casing height above land surface 12" in Weight 160 lbs./ft. Wall thickness or gauge No.								
Casing height above land s	surface 12" in	weight 160	01bs./ft.	Wall thickne	ss or gauge No			
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From .70 ft. to .110 ft., From ft. to ft., From ft. to ft.								
GRAVEL PACK INTERVALS: From 23' ft. to 110 ft., From ft. to ft., From ft. to ft.								
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other								
Grout Intervals: From 3' ft. to 23' ft., From ft. to ft., From ft. to ft.								
Nearest source of possible contamination:								
Septic Tank	Lateral Line	es 🔲 Pit Privy	П	Livestock Pens	☐ Insectici	de Storage		
Sewer Lines	Cess Pool	☐ Sewage La		Fuel Storage		ned Water Well		
☐ Watertight Sewer Lin				Fertilizer Storage				
	nd			T THE STORE				
Direction from well? West Distance from well? 63 ft.								
10 FROM TO	LITHOLO		FROM			PLUGGING INTERVALS		
	lirt							
	clay							
	shale		1	<u> </u>				
	shaley lime			-				
110 8	niaicy iii lic							
			-					
			Notes:					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .5/16/17 and this record is true to the best of my knowledge and belief.								
under my jurisdiction ar	nd was completed on (r	no-day-year) 5/16/1	<i>I</i> and	this record is to	rue to the best of my	knowledge and belief.		
Kansas Water Well Con	tractor's License No	หรอ This W	ater Well Red	cord was compl	eted on (mo-day-yea	ar) .J.1/3.0/.[\\dagger]		
under the business name	or Reiserer Well Di	COODS	Si	gnature	ry Reisere	CHITC C		
Mail 1 write copy alo	ng with a fee of \$5.00 for ear., Suite 420, Topeka, Kansas	constructed well to: Ka	isas Department	or Health and Env	vironiment, Bureau of Wal	ter, GW 18 Section,		
Visit us at http://www.kdheks		5 00012-130/. Mail one to	KSA 82a-12		or your records. Telepho	Revised 7/10/2015		
visit us at mtp://www.kuneks	.gov. waterweit/index.numl		NOA 044-12	14		INCVISED //IU/ZULS		