

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number																																						
County: Butler		NE 1/4 SW 1/4 SW 1/4	18	T 27 S	R 3 E/W																																						
Distance and direction from nearest town or city street address of well, if located within city? 3/4 mile west of Andover Rd on Central N. Side Rd.																																											
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources																																									
RR#, St. Address, Box # : SAM FULTZ		Application Number:																																									
City, State, ZIP Code : 548 LANCASTER		WICHITA, KS																																									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 80 ft. ELEVATION:																																									
		Depth(s) Groundwater Encountered 1. 70 ft. 2. ft. 3. ft.																																									
		WELL'S STATIC WATER LEVEL 30 ft. below land surface measured on mo/day/yr																																									
		Pump test data: Well water was ft. after hours pumping gpm																																									
		Est. Yield 30 gpm Well water was ft. after hours pumping gpm																																									
		Bore Hole Diameter 10 in. to ft., and in. to ft.																																									
		WELL WATER TO BE USED AS:																																									
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well																																									
		Was a chemical/bacteriological sample submitted to Department? Yes.....No..... If yes, mo/day/yr sample was submitted																																									
		Water Well Disinfected Yes No																																									
5 TYPE OF BLANK CASING USED:																																											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded																																											
Blank casing diameter 5 in. to ft., Dia. in. to ft., Dia. in. to ft.																																											
Casing height above land surface 12 in., weight 160 lbs./ft. Wall thickness or gauge No.																																											
TYPE OF SCREEN OR PERFORATION MATERIAL:																																											
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole)																																											
SCREEN OR PERFORATION OPENINGS ARE:																																											
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)																																											
SCREEN-PERFORATED INTERVALS: From 60 ft. to 80 ft., From ft. to ft.																																											
GRAVEL PACK INTERVALS: From 20 ft. to 80 ft., From ft. to ft.																																											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other																																											
Grout Intervals: From 3 ft. to 20 ft., From ft. to ft., From ft. to ft.																																											
What is the nearest source of possible contamination:																																											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage																																											
Direction from well? How many feet? 50																																											
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>8</td> <td rowspan="5">Earth Brown Clay Gray Shale Red Bed Light Gray Shale Dark Gray Shale</td> <td></td> <td></td> <td></td> </tr> <tr> <td>8</td> <td>20</td> <td></td> <td></td> <td></td> </tr> <tr> <td>20</td> <td>30</td> <td></td> <td></td> <td></td> </tr> <tr> <td>30</td> <td>50</td> <td></td> <td></td> <td></td> </tr> <tr> <td>50</td> <td>65</td> <td></td> <td></td> <td></td> </tr> <tr> <td>65</td> <td>80</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	0	8	Earth Brown Clay Gray Shale Red Bed Light Gray Shale Dark Gray Shale				8	20				20	30				30	50				50	65				65	80				
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/03/85 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 424 This Water Well Record was completed on (mo/day/yr) 9/26/85 under the business name of Reisner Well Drilling by (signature) Jerry Reisner																																											
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.																																											