

1 LOCATION OF WATER WELL:	Fraction County: <i>Butler</i>	1/4 NE 1/4 SW 1/4 SW 1/4	Section Number 18	Township Number T 27 S	Range Number R 3		
Distance and direction from nearest town or city street address of well if located within city? <i>3/4 mile west of Andover Rd on Central N. Side Rd.</i>							
2 WATER WELL OWNER:	<i>SAM FULTZ 548 LANCASTER WICHITA, KS</i>			Board of Agriculture, Division of Water Resources Application Number:			
RR#, St. Address, Box # :							
City, State, ZIP Code :							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:							
4 DEPTH OF COMPLETED WELL.....	ft. ELEVATION:.....						
Depth(s) Groundwater Encountered	1. <i>70</i>	ft. 2.	ft. 3.	ft.			
WELL'S STATIC WATER LEVEL	<i>30</i>	ft. below land surface measured on mo/day/yr					
Pump test data: Well water was	ft. after	hours pumping	gpm				
Est. Yield	<i>30</i>	ft. after	hours pumping	gpm			
Bore Hole Diameter	<i>10</i>	ft., and	in. to	ft.			
WELL WATER TO BE USED AS:	5 Public water supply	8 Air conditioning	11 Injection well				
1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering				
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Observation well				
Was a chemical/bacteriological sample submitted to Department? Yes.....No.....	Water Well Disinfected	Yes	No				
Water Well Disinfected	Yes	No					
5 TYPE OF BLANK CASING USED:	CASING JOINTS: Glued..... Clamped.....						
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded.....			
2 PVC	4 ABS	7 Fiberglass		Threaded.....			
Blank casing diameter	<i>5</i> in. to	ft., Dia	in. to	ft., Dia	in. to		
Casing height above land surface	<i>12</i> in.	weight	<i>160</i>	lbs./ft.	Wall thickness or gauge No.		
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC						
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement			
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify).....			
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)				
1 Continuous slot	6 Wire wrapped	9 Drilled holes					
2 Louvered shutter	7 Torch cut	10 Other (specify).....					
SCREEN-PERFORATED INTERVALS: From.....	<i>60</i>	ft. to	<i>80</i>	ft. to	ft.		
From.....		ft. to		ft. to	ft.		
GRAVEL PACK INTERVALS: From.....	<i>20</i>	ft. to	<i>80</i>	ft. to	ft.		
From.....		ft. to		ft. to	ft.		
6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other			
Grout Intervals: From.....	<i>3</i>	ft. to <i>20</i>	ft., From.....	ft. to.....	ft., From..... ft. to..... ft.		
What is the nearest source of possible contamination:							
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well			
2 Sewer line	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well			
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)			
Direction from well?							
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG	
<i>8</i>	<i>8</i>	<i>Earth</i>					
<i>20</i>	<i>30</i>	<i>Brown (red) Clay</i>					
<i>30</i>	<i>50</i>	<i>Gray Shale</i>					
<i>50</i>	<i>65</i>	<i>Red Clay</i>					
<i>65</i>	<i>80</i>	<i>Light Gray Shale</i>					
		<i>Dark Gray Shale</i>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <i>9/03/85</i> and this record is true to the best of my knowledge and belief. Kansas							
Water Well Contractor's License No. <i>424</i> This Water Well Record was completed on (mo/day/year) <i>9/30/85</i>							
under the business name of <i>Reisner Well Drilling</i> by (signature) <i>Jerry Reisner</i>							
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.							