## KOLAR Document ID: 1534586

	WELL R			WWC-5		vision of Wat					
		Correction		ge in Well Use		sources App. 1			Well ID		
				Fraction				Township Numb		ige Number	
County:         1/4         1/4         1/4           2         WELL OWNER: Last Name:         First:         S											
2 WELL Business:		ast Name:		First:		reet or Rural Address where well is located (if unknown, distance and ection from nearest town or intersection): If at owner's address, check here:					
Address:									r's address,		
Address:											
City:		•	State:	ZIP:		1					
3 LOCAT		4 DEPTH	OF CON	APLETED WELL:		t. 5 Latit	nqe.			(decimal degrees)	
	WITH "X" IN SECTION BOX: Depth(s) Groundwater Encountered: 1)							2:		-	
N 2) ft. 3)				3) ft., or 4)	Dry Well			WGS 84 🗌 NAI		NAD 27	
			STATIC WATER LEVEL:				Source for Latitude/Longitude:				
						GPS (unit make/model:)					
NW	NE	Pump test d		-yr) t			VAAS enabled?		lo)		
w	Е	~	hours				Survey 🔲 Topogra				
			Well water was ft.				Online Mapper:				
			after hours pumping gpm								
			Estimated Yield:gpm			6 Elevation:ft. Ground Level TOC					
			ore Hole Diameter: in. to f			Source:  Land Survey  GPS  Topographic Map Other					
7 WELL WATER TO BE USED AS:         1. Domestic:       5. <ul> <li>Public Water Supply: well ID</li> <li>10.              <li>Oil Field Water Supply: lease</li> </li></ul>											
	☐ Household 6. ☐ Dewatering: how many we										
				echarge: well ID			$\Box$ Cased $\Box$ Uncased $\Box$ Geotechnical				
Livest	Livestock 8. Monitoring: well ID										
2. 🗌 Irrigat				al Remediation: well II				Loop _ Horizont			
					Extraction						
4. Industrial       Recovery       Injection       13. Other (specify):											
Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:											
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded											
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
$\Box \text{ Steel} \qquad \Box \text{ Stainless Steel} \qquad \Box \text{ PVC} \qquad \Box \text{ Other (Specify)} \dots \dots$											
□ Brass □ Galvanized Steel □ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
□ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify)											
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft. to ft.											
GRAVEL PACK INTERVALS: From											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
		e contaminati	on: No	potential source of con	tamination w	ithin 200 ft.					
□ Septic			Lateral Line			] Livestock Pe	ens	□ Insectio	cide Storage		
□ Sewer			Cess Pool	🗌 Sewage La		] Fuel Storage			oned Water	Well	
	ight Sewer Lir			☐ Feedyard		Fertilizer St	orage	🗌 Oil We	ll/Gas Well		
☐ Other (Specify) Direction from well? ft.											
10 FROM	TO		ITHOLO		FROM	ТО		HO. LOG (cont.) or		GINTERVALS	
10 11(0)01	10				IROM	10	LIII		TECCOIL	O II (TER TIES	
	Notes:										
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, a reconstructed, or plugged											
under mv i	urisdiction ar	nd was compl	leted on (n	no-day-year)	••••••••••••••••••••••••••••••••••••••	this record	is tru	e to the best of m	y knowled	ge and belief.	
Kansas Wa	ter Well Cor	tractor's Lice	ense No	This Wa	ater Well Re	cord was co	mplet	ted on (mo-day-ye	ear)		
	ousiness name	e of									
KS Departs	Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.										
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212											