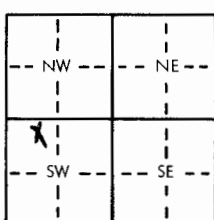


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82g-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

County Butler		Fraction N 1/4 NW 1/4 SW 1/4	Section number 19	Township number T 27 S	Range number R 3E E/W
2. Distance and direction from nearest town or city: 16195 East Douglas , Wichita, Kansas Street address of well location if in city:			3. Owner of well: Ken Cummings R.R. or street: 700 Beech Avenue Lot 49 City, state, zip code: Wichita, Kansas		
4. Locate with "X" in section below: <div style="text-align: center;">N 1 Mile W E S 1 Mile</div> 			6. Bore hole dia. 11 in. Completion date _____ Well depth 50 ft. 12-19-78		
			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material Styrene Height: Above or below _____ Threaded _____ Welded g1 Surface 12 in. RMP <input checked="" type="checkbox"/> PVC _____ Weight _____ lbs./ft. Dia. 5 in. to 50 ft. depth Wall Thickness: inches or _____ Dia. _____ in. to _____ ft. depth Gauge No. .200		
5. Type and color of material			From	To	10. Screen: Manufacturer's name Sunflower plastic Type styrene Dia. 5" Slot/gauge 1/16 .06 Length 30' Set between 20 ft. and 50 ft. _____ ft. and _____ ft. Gravel pack? yes Size range of material 1/4-1/8"
Topsoil			0	2	11. Static water level: _____ mo./day/yr. 20 ft. below land surface Date 12-19-78
Clay			2	10	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.
Brown Shale			10	50	13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input type="checkbox"/> No Date _____
					14. Well head completion: 12 capped <input type="checkbox"/> Pitless adapter _____ Inches above grade
					15. Well grouted? yes 1-2 fine sand mix With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 6 ft. to 16 ft.
					16. Nearest source of possible contamination: ft. _____ Direction _____ Type None Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)					20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harp Well & Pump 236 Business name License No. Address Wichita, Kansas 67209 Signed M. Arnold Date 1-5-79 Authorized representative
18. Elevation:	19. Remarks: Flat ground Septic system not installed at this time No apparent source for contamination. Well to be in the basement.				

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5