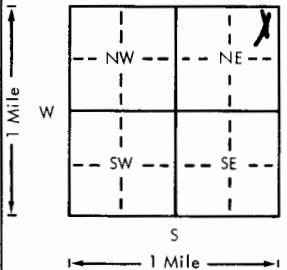


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Butler	Fraction NE 1/4 NE 1/4 NE 1/4	Section number 19	Township number T 27 S	Range number R 3E E/W
2. Distance and direction from nearest town or city: Street address of well location if in city: 341 Lioba Andover, Kansas				3. Owner of well: Sam Minton R.R. or street: 341 Lioba Andover, Kansas City, state, zip code:		
4. Locate with "X" in section below: N 1 Mile W E S 1 Mile				Sketch map: 		
5. Type and color of material				From	To	6. Bore hole dia. 11 in. Completion date _____ Well depth 75 ft. 3-29-78
Topsoil				0	3	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
Clay				3	10	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
Brown Shale				10	75	9. Casing: Material styrene Height: Above or below Threaded <input checked="" type="checkbox"/> Welded <input type="checkbox"/> Surface 12 in. RMP 5 PVC 75 Weight _____ lbs./ft. Dia. _____ in. to _____ ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. .200
						10. Screen: Manufacturer's name Sunflower Plastic Type styrene Dia. 5" Slot/gauge .06 Length 35 Set between 40 ft. and 75 ft. _____ ft. and _____ ft. Gravel pack? yes Size range of material 1/4-1/8"
						11. Static water level: 40 ft. below land surface Date 3-29-78
						12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.
						13. Water sample submitted: _____ mo./day/yr. Yes _____ No _____ Date _____
						14. Well head completion: 12 capped Pitless adapter _____ Inches above grade
						15. Well grouted? yes 1-2 fine sand mix With: Neat cement Bentonite _____ Concrete _____ Depth: From 40" ft. to 14 ft.
						16. See #19 Below City City ft. 30 Direction So. Type Sewer Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No _____
						17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harp Well & Pump 236 Business name _____ License No. _____ Address Wichita, Kansas Signed M. Arnold Date 3-9-78 Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		Flat Ground From #16. PVC watertight Sewer Line.				

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5