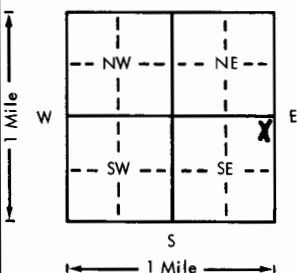


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <b>Butler</b>	Fraction <b>N 1/4 NE 1/4 SE 1/4</b>	Section number <b>19</b>	Township number <b>T 27 S R</b>	Range number <b>3E E/W</b>
2. Distance and direction from nearest town or city: Street address of well location if in city:		3. Owner of well: R.R. or street: City, state, zip code:			
<b>621 Andover Road</b> <b>Andover, Kansas</b>		<b>Moon Mechanics</b> <b>910 West Harry</b> <b>Wichita, Kansas 67213</b>			
4. Locate with "X" in section below: Sketch map:		6. Bore hole dia. <b>11</b> in. Completion date <b>8-5-77</b> Well depth <b>90</b> ft.			
		7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
		8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
		9. Casing: Material <b>PVC</b> Height: Above or below <b>464</b> Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>12</b> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <b>3.96</b> lbs./ft. Dia. <b>6</b> in. to <b>90</b> ft. depth Wall thickness <b>316</b> inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <input type="checkbox"/>			
5. Type and color of material		From	To		
Topsoil		0	2	10. Screen: Manufacturer's name <b>PVC NSF approved 200 PSI</b> Type <b>PVC 200PSI</b> Dia. <b>6"</b> Slot/gauge <b>.06</b> Length <b>75'</b> Set between <b>25</b> ft. and <b>90</b> ft. ft. and <input type="checkbox"/> ft. Gravel pack? <b>yes</b> Size range of material <b>1/4-1/8"</b>	
Brown Shale		2	35	11. Static water level: <b>20</b> ft. below land surface Date <b>8-5-77</b>	
Gray Shale		35	90	12. Pumping level below land surfaces: ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <input type="checkbox"/> g.p.m.	
				13. Water sample submitted: <input type="checkbox"/> Yes <input type="checkbox"/> No Date <input type="checkbox"/>	
				14. Well head completion: <b>12</b> capped <input type="checkbox"/> Pitless adapter <input type="checkbox"/> inches above grade	
				15. Well grouted? <b>yes 1-2 fine sand mix</b> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <b>40</b> ft. to <b>14</b> ft.	
				16. Nearest source of possible contamination: City <b>Wichita</b> ft. <b>20</b> Direction <b>East</b> Type <b>Sewer</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <b>Line</b>	
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
		(Use a second sheet if needed)			
18. Elevation:	19. Remarks:		20. Water well contractor's certification:		
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	<b>From #16 Solid City Sewer Line.</b>  <b>Customer's pump to be installed at a later date</b>		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Harp Well &amp; Pump 236</b> Business name <b>Wichita, Kansas</b> License No. <input type="checkbox"/> Address <b>Wichita, Kansas</b> Signed <b>M. Arnold</b> Date <b>8-17-78</b> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5