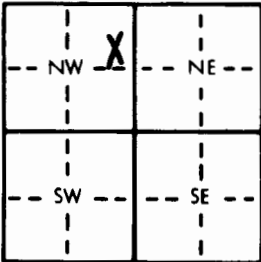


|  |    |  |                      |                           |                           |
|--|----|--|----------------------|---------------------------|---------------------------|
| 1 LOCATION OF WATER WELL:<br>County: BUTLER  |    | Fraction<br>SE 1/4 NE 1/4 NW 1/4   | Section Number<br>19 | Township Number<br>T 27 S | Range Number<br>R 3 E E/W |
| Distance and direction from nearest town or city street address of well if located within city?<br>342 Oakwood Ct. Andover, Kansas   |    |  |                      |                           |                           |
| 2 WATER WELL OWNER:<br>RR#, St. Address, Box # :<br>City, State, ZIP Code :  |    | Georgie Reed<br>342 Oakwood Ct.<br>Andover, Kansas<br>Board of Agriculture, Division of Water Resources<br>Application Number:   |                      |                           |                           |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br><div style="text-align: center;"></div>  |    | 4 DEPTH OF COMPLETED WELL: 90 ft. ELEVATION: ..... ft.<br>Depth(s) Groundwater Encountered 1. 25 ft. 2. .... ft. 3. .... ft.<br>WELL'S STATIC WATER LEVEL 25 ft. below land surface measured on mo/day/yr 7-5-85<br>Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm<br>Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm<br>Bore Hole Diameter 1.1 in. to ..... ft., and ..... in. to ..... ft.<br>WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well<br>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well<br>Was a chemical/bacteriological sample submitted to Department? Yes.....No..XX.....; If yes, mo/day/yr sample was submitted<br>Water Well Disinfected? Yes X No |                      |                           |                           |
| 5 TYPE OF BLANK CASING USED:<br>1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued XX Clamped<br>2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded<br>7 Fiberglass Cer-mac styrene SDR-26 Threaded<br>Blank casing diameter 5 in. to 25 ft., Dia 1.59 in. to ..... ft., Dia ..... in. to ..... ft.<br>Casing height above land surface 12 in., weight 1.59 lbs./ft. Wall thickness or gauge No. 203<br>TYPE OF SCREEN OR PERFORATION MATERIAL:<br>1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement<br>2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)<br>12 None used (open hole)<br>SCREEN OR PERFORATION OPENINGS ARE:<br>1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)<br>2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes<br>7 Torch cut 10 Other (specify)<br>SCREEN-PERFORATED INTERVALS: From 25 ft. to 98 ft., From ..... ft. to ..... ft.<br>GRAVEL PACK INTERVALS: From 14 ft. to 98 ft., From ..... ft. to ..... ft.<br>From ..... ft. to ..... ft., From ..... ft. to ..... ft. |    |  |                      |                           |                           |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other<br>Grout Intervals: From 4 ft. to 14 ft., From ..... ft. to ..... ft.<br>What is the nearest source of possible contamination:<br>1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well<br>2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well<br>3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)<br>13 Insecticide storage<br>Direction from well? // North How many feet? 15  |    |  |                      |                           |                           |
| FROM TO LITHOLOGIC LOG   |    | FROM TO LITHOLOGIC LOG   |                      |                           |                           |
| 0  | 3  | Topsoil  |                      |                           |                           |
| 3  | 8  | Clay   |                      |                           |                           |
| 8  | 56 | Brown Shale  |                      |                           |                           |
| 56   | 98 | Grey Shale   |                      |                           |                           |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-5-85 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 10-15-85 under the business name of Harp Well & Pump Service, INC. by (signature) Mary Arnold   |    |  |                      |                           |                           |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.   |    |  |                      |                           |                           |