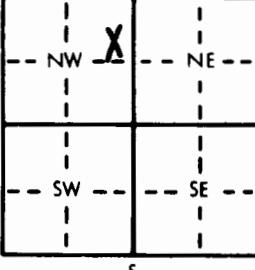
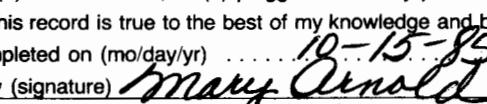


## WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: BUTLER		Fraction SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$	Section Number 19	Township Number T 27 S	Range Number R 3 E E/W		
Distance and direction from nearest town or city street address of well if located within city? 342 Oakwood Ct. Andover, Kansas							
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		Georgie Reed 342 Oakwood Ct. Andover, Kansas		Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL ..... 90 ft. ELEVATION: ..... Depth(s) Groundwater Encountered 1. 25 ft. 2. ..... ft. 3. ..... ft. WELL'S STATIC WATER LEVEL ..... 25 ft. below land surface measured on mo/day/yr 7-5-85. Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm Bore Hole Diameter ..... 1.1 in. to ..... ft. and ..... in. to ..... ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes ..... No. XX ..... If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No					
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 2 PVC 4 ABS		5 Wrought iron 6 Asbestos-Cement 7 Fiberglass	8 Concrete tile 9 Other (specify below) Cer-mac styrene SDR-26	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped ..... Welded ..... Threaded .....			
Blank casing diameter ..... 5 in. to ..... 25 ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.		Casing height above land surface ..... 12 in., weight ..... 1.59 lbs./ft. Wall thickness or gauge No. ..... 203					
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) ..... 12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) .....							
SCREEN-PERFORATED INTERVALS: From ..... 25 ft. to ..... 98 ft., From ..... ft. to ..... ft.							
GRAVEL PACK INTERVALS: From ..... 14 ft. to ..... 98 ft., From ..... ft. to ..... ft.							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other ..... Grout Intervals: From ..... 4 ft. to ..... 14 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.							
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Direction from well? /////////////// North How many feet? 15							
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG	
0	3	Topsoil					
3	8	Clay					
8	56	Brown Shale					
56	98	Grey Shale					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..... 7-5-85 ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ..... 236 ..... This Water Well Record was completed on (mo/day/yr) ..... 10-15-85 ..... under the business name of Harp Well & Pump Service, Inc. by (signature) 							
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.							