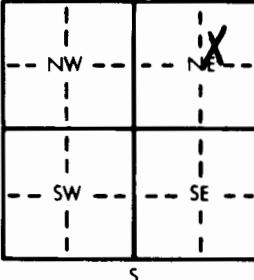


WATER WELL RECORD Form WWC-5 KSA 82a-1212

| | | | | | | | |
|--|--|---|---|--|---------------------------|---|--|
| 1 LOCATION OF WATER WELL: | | Fraction SW 1/4 NE 1/4 NE 1/4 | Section Number 19 | Township Number T 27 S | Range Number R 3 E E/W | | |
| Distance and direction from nearest town or city street address of well if located within city? | | | | | | | |
| 321 Lioba Andover, Kansas | | | | | | | |
| 2 WATER WELL OWNER: Dean Fiel | | Board of Agriculture, Division of Water Resources | | | | | |
| RR#, St. Address, Box # : 321 Lioba | | Application Number: | | | | | |
| City, State, ZIP Code : Andover, Kansas | | | | | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | 4 DEPTH OF COMPLETED WELL 90 ft. ELEVATION: | | | | | |
|  | | Depth(s) Groundwater Encountered 1 30 ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL 30 ft. below land surface measured on mo/day/yr 8-28-85 Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 11 in. to ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 <u>Lawn and garden</u> only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes No XX If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes XX No | | | | | |
| 5 TYPE OF BLANK CASING USED: | | 5 Wrought iron | 8 Concrete tile | CASING JOINTS: Glued Clamped | | | |
| 1 Steel | 3 RMP (SR) | 6 Asbestos-Cement | 9 Other (specify below) | Welded | | | |
| 2 PVC | 4 ABS | 7 Fiberglass | Cer-Mac styrene SDR-26 Threaded | | | | |
| Blank casing diameter 5 in. to 30 ft., Dia in. to ft., Dia in. to ft. | lbs./ft. Wall thickness or gauge No. 203 | | | | | | |
| Casing height above land surface 12 in., weight 1.59 | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | |
| 1 Steel | 3 Stainless steel | 5 Fiberglass | 7 PVC | 10 Asbestos-cement | | | |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile | 8 RMP (SR) | 11 Other (specify) | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | |
| 1 Continuous slot | 3 Mill slot | 5 Gauzed wrapped | 8 Saw cut | 11 None (open hole) | | | |
| 2 Louvered shutter | 4 Key punched | 6 Wire wrapped | 9 Drilled holes | 12 None used (open hole) | | | |
| SCREEN-PERFORATED INTERVALS: From 30 ft. to 90 ft., From ft. to ft. | | | | | | | |
| From ft. to ft., From ft. to ft. | | | | | | | |
| GRAVEL PACK INTERVALS: From 14 ft. to 90 ft., From ft. to ft. | | | | | | | |
| From ft. to ft., From ft. to ft. | | | | | | | |
| 6 GROUT MATERIAL: 1 Neat cement | | 2 Cement grout | 3 Bentonite | 4 Other | | | |
| Grout Intervals: From 4 ft. to ft., From 14 ft. to ft., From ft. to ft. | | | | | | | |
| What is the nearest source of possible contamination: | | | | | | | |
| 1 Septic tank | 4 Lateral lines | 7 Pit privy | 10 Livestock pens | 14 Abandoned water well | | | |
| 2 Sewer lines | 5 Cess pool | 8 Sewage lagoon | 11 Fuel storage | 15 Oil well/Gas well | | | |
| 3 Watertight sewer lines | 6 Seepage pit | 9 Feedyard | 12 Fertilizer storage | 16 Other (specify below) | | | |
| Direction from well? --- | | North | How many feet? 19' | | | | |
| FROM | TO | LITHOLOGIC LOG | | FROM | TO | LITHOLOGIC LOG | |
| 0 | 3 | Topsoil | | | | | |
| 3 | 11 | clay | | | | | |
| 11 | 65 | Brown Shale | | | | | |
| 65 | 90 | Gray Shale | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-28-85 | | | | | | and this record is true to the best of my knowledge and belief. Kansas | |
| Water Well Contractor's License No. 236 | | This Water Well Record was completed on (mo/day/yr) 12-9-85 | | | | under the business name of Harp Well & Pump Service, Inc. by (signature) <i>Mary Arnold</i> | |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. | | | | | | | |