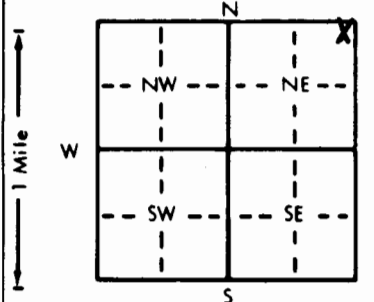


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County:	BUTLER <i>000</i>	NE ¼ NE ¼ NE ¼	19	T 27 S	R 3 E <i>(EW)</i>

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County:	BUTLER <i>000</i>	NE ¼ NE ¼ NE ¼	19	T 27 S	R 3 E <i>(EW)</i>

2	WATER WELL OWNER:	Pizza Hut	
	RR#, St. Address, Box # :	307 North Andover RD.	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code :	Andover, KS. 67002	Application Number:

3	LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF COMPLETED WELL..... 73	ft.	ELEVATION:.....
			40		



Depth(s) Groundwater Encountered 1. 40 ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL 40 ft. below land surface measured on mo/day/yr 7-20-87

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter 11 in. to _____ ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well		
1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Observation well	

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes X No _____

5] TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/>
1 Steel	3 <u>RMP (SR)</u>	6 Asbestos-Cement	9 Other (specify below)	Welded <input type="checkbox"/>
2 PVC	4 ABS	7 Fiberglass	<u>Cer-Mac styrene SDR-26</u>	Threaded <input type="checkbox"/>
Blank casing diameter <u>5</u> in. to <u>40</u> ft., Dia		in. to _____ ft., Dia _____ in. to _____ ft.		
Casing height above land surface <u>12</u> in., weight <u>1.59</u> lbs./ft.		Wall thickness or gauge No. <u>.203</u>		

TYPE OF SCREEN OR PERFORATION MATERIAL:			7 PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	<u>8 RMP (SR)</u>	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 <u>Saw cut</u>	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS:	From <u>40</u> ft. to <u>73</u> ft.,	From ft. to ft.,	From ft. to ft.	
	From ft. to ft.,	From ft. to ft.		
GRAVEL PACK INTERVALS:	From <u>24</u> ft. to <u>73</u> ft.,	From ft. to ft.	From ft. to ft.	
	From ft. to ft.	From ft. to ft.		

6] GROUT MATERIAL:		1 Neat cement	2 <u>Cement grout</u>	3 Bentonite	4 Other
Grout Intervals:		From... 4 ... ft. to ...	24 ... ft. From ...	ft. to ...	ft. to ...
What is the nearest source of possible contamination:			10 Livestock pens		
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	14 Abandoned water well	
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	15 Oil well/Gas well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	16 Other (specify below)	
Direction from well?			None Apparent		
			How many feet?		

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-20-87 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 3-31-88 under the business name of Harp Well Pump Service Inc. by (signature) Mary Arnold

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.