

1 LOCATION OF WATER WELL:		Fraction		Section Number	Township Number	Range Number
County: Butler		NE ¼ NE ¼ NE ¼		19	T 27 S	R 3 EW
Distance and direction from nearest town or city street address of well if located within city? 105 W CENTRAL ANDOVER KANSAS						
2 WATER WELL OWNER: William R. King RR#, St. Address, Box # : 2035 N Andover Rd. City, State, ZIP Code : Andover Kansas 67230 Board of Agriculture, Division of Water Resources Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 15.0' ft. ELEVATION:				
1 Mile		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.				
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr				
		Pump test data: Well water was ft. after hours pumping gpm				
		Est. Yield gpm: Well water was ft. after hours pumping gpm				
		Bore Hole Diameter 6" in. to ft. and in. to ft.				
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well				
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)				
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Boring-Plugged				
		Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted				
		Water Well Disinfected? Yes No				
5 TYPE OF BLANK CASING USED:						
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile
2 PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)
				7 Fiberglass		CASING JOINTS: Glued Clamped
Blank casing diameter in. to ft., Dia in. to ft., Dia in. to ft.						
Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel		3 Stainless steel		5 Fiberglass		7 PVC
2 Brass		4 Galvanized steel		6 Concrete tile		8 RMP (SR)
						9 ABS
						10 Asbestos-cement
						11 Other (specify)
						12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot		3 Mill slot		5 Gauzed wrapped		8 Saw cut
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes
				7 Torch cut		10 Other (specify)
						11 None (open hole)
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.						
From ft. to ft., From ft. to ft.						
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.						
From ft. to ft., From ft. to ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.						
What is the nearest source of possible contamination:						
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage
						13 Insecticide storage
						14 Abandoned water well
						15 Oil well/Gas well
						16 Other (specify below)
Direction from well? West		How many feet? 5.0'				
FROM TO		LITHOLOGIC LOG		FROM TO		PLUGGING INTERVALS
0.0' 5"		Concrete.				
5" 7.0'		Silty clay.				
7.0' 12.5'		Silty clay with white rock mixed in.				
12.5' 14.5'		Silty clay.				
14.5' 15.0'		Limestone shale.				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 07-18-91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 07-22-91 under the business name of Geotechnical Services, Inc. by (signature) Allison Bassett						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						