

1 LOCATION OF WATER WELL: County: <u>Butler</u>	Fraction: <u>SW 1/4 SE 1/4 NW 1/4</u>	Section Number: <u>19</u>	Township Number: <u>T 27 S</u>	Range Number: <u>R 3 E</u>
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Distance and direction from nearest town or city street address of well if located within city?

In City of Andover

2 WATER WELL OWNER: RR#, St. Address, Box # : <u>John Baker Andover KS 67002</u> City, State, ZIP Code: <u>303 Lexington</u>	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>85</u> ft. ELEVATION: <u>25</u> ft.
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Depth(s) Groundwater Encountered 1. 55 ft. 2. 55 ft. 3. 55 ft.

WELL'S STATIC WATER LEVEL 25 ft. below land surface measured on mo/day/yr

Pump test data: Well water was 40 gpm; Well water was 8 1/2 ft. after 40 hours pumping 40 gpm

Est. Yield 40 gpm; Well water was 8 1/2 ft. after 40 hours pumping 40 gpm

Bore Hole Diameter: 8 1/2 in. to 8 1/2 ft., and 8 1/2 in. to 8 1/2 ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Monitoring well	

Was a chemical/bacteriological sample submitted to Department? Yes X No X; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X No X

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped
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1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded

2 PVC 4 ABS 7 Fiberglass Threaded

Blank casing diameter 5 in. to 40 ft., Dia 160 in. to 160 ft., Dia 12 1/4 in. to 12 1/4 ft.

Casing height above land surface 18 in., weight 160 lbs./ft. Wall thickness or gauge No. 12 1/4

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From 40 ft. to 85 ft., From 40 ft. to 85 ft., From 40 ft. to 85 ft., From 40 ft. to 85 ft.

GRAVEL PACK INTERVALS: From 40 ft. to 85 ft., From 40 ft. to 85 ft., From 40 ft. to 85 ft., From 40 ft. to 85 ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
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Grout Intervals: From 0 ft. to 20 ft., From 0 ft. to 20 ft., From 0 ft. to 20 ft., From 0 ft. to 20 ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? NE How many feet? 120

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>4</u>	<u>Soil</u>			
<u>4</u>	<u>15</u>	<u>Clay</u>			
<u>15</u>	<u>85</u>	<u>Shale & Lime</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6/12/92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>251</u> This Water Well Record was completed on (mo/day/yr) <u>6/30/92</u> under the business name of <u>Winter Well Drill</u> by (signature) <u>Charles Winter</u>

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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