

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County <u>X</u> Butler		<u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$	<u>20</u>	T <u>27</u> S	<u>X</u> 8 E E/W
Distance and direction from nearest town or city street address of well if located within city? S.E. Corner of Betsy Ross & Patrick Henry Bi-Centennial 1st Addition Augusta, Kansas					
2 WATER WELL OWNER:		Spec. House			
RR#, St. Address, Box # :		607 State Street			
City, State, ZIP Code :		Augusta, Kansas			
		Board of Agriculture, Division of Water Resources			
		Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL... <u>80</u> ... ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>40</u> ... ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>40</u> ft. below land surface measured on mo/day/yr <u>11-7-84</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter. <u>11</u> in. to ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well <u>1 Domestic</u> 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <u>XX</u> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <u>XX</u> No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped			
1 Steel		Wrought iron			
3 RMP (SR)		6 Asbestos-Cement			
2 PVC		7 Fiberglass			
<u>4 ABS</u>		9 Other (specify below) Cer-Mac styrene SDR-26			
Blank casing diameter <u>5</u> in. to <u>40</u> ft., Dia. in. to ft., Dia. in. to ft.		Welded			
Casing height above land surface. <u>12</u> in., weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>203</u>		Threaded			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC			
1 Steel		10 Asbestos-cement			
3 Stainless steel		8 RMP (SR)			
2 Brass		<u>9 ABS</u>			
4 Galvanized steel		11 Other (specify)			
5 Fiberglass		12 None used (open hole)			
6 Concrete tile					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped			
1 Continuous slot		8 Saw cut			
3 Mill slot		<u>9 Drilled holes</u>			
2 Louvered shutter		6 Wire wrapped			
4 Key punched		7 Torch cut			
		10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From <u>40</u> ft. to <u>80</u> ft., From ft. to ft.					
		From ft. to ft., From ft. to ft.			
GRAVEL PACK INTERVALS: From <u>14</u> ft. to <u>80</u> ft., From ft. to ft.					
		From ft. to ft., From ft. to ft.			
6 GROUT MATERIAL:		3 Bentonite			
1 Neat cement		4 Other			
2 Cement grout					
Grout Intervals: From <u>4</u> ft. to <u>14</u> ft., From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens			
1 Septic tank		14 Abandoned water well			
4 Lateral lines		11 Fuel storage			
2 Sewer lines		15 Oil well/Gas well			
5 Cess pool		12 Fertilizer storage			
3 Watertight sewer lines		13 Insecticide storage			
6 Seepage pit		16 Other (specify below)			
		None apparent			
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Topsoil			
3	9	Clay			
9	52	Brown Shale			
//////////					
52	80	Gray Shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-7-84</u> ... and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>236</u> ... This Water Well Record was completed on (mo/day/yr) <u>5-10-85</u> ...					
under the business name of Harp Well & Pump Service, Inc. by (signature) <i>Mary Arnold</i>					
INSTRUCTIONS: Use typewriter or ball point pen, <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					