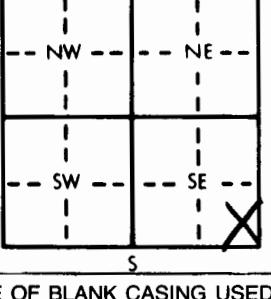


1 LOCATION OF WATER WELL:	Fraction County: Butler	SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$	Section Number 20	Township Number T 27 S	Range Number R 3 E																																																						
Distance and direction from nearest town or city street address of well if located within city? From Andover Rd + 54 1 mile E. 400' North																																																											
2 WATER WELL OWNER:	Donald L. French RR#, St. Address, Box # : 1644 S Grove City, State, ZIP Code : Wichita KS 84		Board of Agriculture, Division of Water Resources Application Number:																																																								
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL 84 ft. ELEVATION: 45																																																										
 Depth(s) Groundwater Encountered 1. 85 ft. 2. ft. 3. ft.																																																											
WELL'S STATIC WATER LEVEL 20 ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield 30 gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 10 in. to ft. and in. to ft.																																																											
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well																																																											
Was a chemical/bacteriological sample submitted to Department? Yes Yes, if yes, mo/day/yr sample was submitted Water Well Disinfected Yes No																																																											
5 TYPE OF BLANK CASING USED:	1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS Glued Clamped																																																						
	2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded																																																						
	Blank casing diameter 5 in. to ft. Dia in. to ft., Dia in. to ft.			Threaded																																																							
	Casing height above land surface 18 in., weight 160 lbs./ft. Wall thickness or gauge No.																																																										
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) 12 None used (open hole)																																																											
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)																																																											
SCREEN-PERFORATED INTERVALS: From 64 ft. to 84 ft., From ft. to ft. ft. to ft. From ft. to ft. ft. to ft. ft. to ft.																																																											
GRAVEL PACK INTERVALS: From 20 ft. to 84 ft., From ft. to ft. ft. to ft. From ft. to ft. ft. to ft. ft. to ft.																																																											
6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other																																																							
Grout Intervals:	From 3 ft. to 20 ft., From		ft. to ft., From	ft. to ft., From	ft. to ft.																																																						
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)																																																											
Direction from well? <table border="1"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> </tr> </thead> <tbody> <tr> <td>8</td> <td>8</td> <td>Earth</td> <td></td> <td></td> <td></td> </tr> <tr> <td>17</td> <td>27</td> <td>Clay</td> <td></td> <td></td> <td></td> </tr> <tr> <td>27</td> <td>50</td> <td>Gray shale</td> <td></td> <td></td> <td></td> </tr> <tr> <td>50</td> <td>65</td> <td>Red bed</td> <td></td> <td></td> <td></td> </tr> <tr> <td>65</td> <td>84</td> <td>Gray shale</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td>Water</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td>Dark gray shale</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td>Gray shale</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	8	8	Earth				17	27	Clay				27	50	Gray shale				50	65	Red bed				65	84	Gray shale						Water						Dark gray shale						Gray shale			
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:	This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/24/85 and this record is true to the best of my knowledge and belief. Kansas																																																										
Water Well Contractor's License No.	This Water Well Record was completed on (mo/day/year) 7/24/85 by (signature) Jerry Gusman																																																										
under the business name of Reisenweber Well Drilling																																																											
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.																																																											