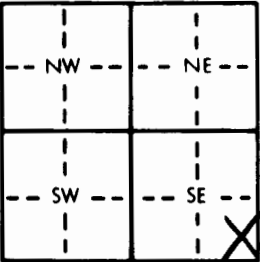


1 LOCATION OF WATER WELL: County: Butler		Fraction: SE 1/4 SE 1/4 SE 1/4	Section Number: 20	Township Number: T 27 S	Range Number: R 3 E/W
Distance and direction from nearest town or city street address of well if located within city? From Andover Rd + 54 1 mile E. 400' North					
2 WATER WELL OWNER: RR#, St. Address, Box #: City, State, ZIP Code: Donald L. French 1944 S Grove Wichita KS			Board of Agriculture, Division of Water Resources Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: 84 ft. ELEVATION: 45 Depth(s) Groundwater Encountered: 1 ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL: 20 ft. below land surface measured on mo/day/yr Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield: 30 gpm Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter: 10 in. to _____ ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: <div style="display: flex; justify-content: space-between;"> <div> 1 Domestic 2 Irrigation </div> <div> 3 Feedlot 4 Industrial </div> <div> 5 Public water supply 6 Oil field water supply 7 Lawn and garden only </div> <div> 8 Air conditioning 9 Dewatering 10 Observation well </div> <div> 11 Injection well 12 Other (Specify below) </div> </div> Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected: Yes No			
5 TYPE OF BLANK CASING USED: <div style="display: flex; justify-content: space-between;"> <div> 1 Steel 2 PVC </div> <div> 3 RMP (SR) 4 ABS </div> <div> 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass </div> <div> 8 Concrete tile 9 Other (specify below) </div> </div> Blank casing diameter: 5 in. to _____ ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft. Casing height above land surface: 18 in., weight 160 lbs./ft. Wall thickness or gauge No. _____ TYPE OF SCREEN OR PERFORATION MATERIAL: <div style="display: flex; justify-content: space-between;"> <div> 1 Steel 2 Brass </div> <div> 3 Stainless steel 4 Galvanized steel </div> <div> 5 Fiberglass 6 Concrete tile </div> <div> 7 PVC 8 RMP (SR) </div> <div> 10 Asbestos-cement 11 Other (specify) _____ 12 None used (open hole) </div> </div> SCREEN OR PERFORATION OPENINGS ARE: <div style="display: flex; justify-content: space-between;"> <div> 1 Continuous slot 2 Louvered shutter </div> <div> 3 Mill slot 4 Key punched </div> <div> 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut </div> <div> 8 Saw cut 9 Drilled holes 10 Other (specify) _____ </div> <div> 11 None (open hole) </div> </div> SCREEN-PERFORATED INTERVALS: From 64 ft. to 84 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From 20 ft. to 84 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.		CASING JOINTS: Glued Clamped _____ Welded _____ Threaded _____ How many feet? + 70			
6 GROUT MATERIAL: Grout Intervals: From 3 ft. to 20 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: <div style="display: flex; justify-content: space-between;"> <div> 1 Septic tank 2 Sewer lines 3 Watertight sewer lines </div> <div> 4 Lateral lines 5 Cess pool 6 Seepage pit </div> <div> 7 Pit privy 8 Sewage lagoon 9 Feedyard </div> <div> 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage </div> <div> 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) </div> </div>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/24/85 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____ This Water Well Record was completed on (mo/day/yr) 5/03/85 under the business name of Reisenwell Drilling by (signature) Jerry Reisenwell INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					