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|---|---|--------------------------|-------------------------|---|--|
| 1 LOCATION OF WATER WELL: | Fraction | Section Number | Township Number | Range Number | |
| County: <i>Butler</i> | <i>NE 1/4 SW 1/4 SW 1/4</i> | <i>20</i> | <i>T 27 S</i> | <i>R 3 E</i> | |
| Distance and direction from nearest town or city street address of well if located within city? | | | | | |
| <i>W. N. 1/4 E Kellogg & Andover road</i> | | | | | |
| 2 WATER WELL OWNER: | <i>Bob Journegan</i> | | | | |
| RR#, St. Address, Box #: | <i>377 Sunflower Ln.</i> | | | | |
| City, State, ZIP Code: | <i>Wichita, KS 67230</i> | | | | |
| Board of Agriculture, Division of Water Resources | | | | | |
| Application Number: | | | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | | | | |
| 4 DEPTH OF COMPLETED WELL: | <i>73</i> ft. ELEVATION: | | | | |
| Depth(s) Groundwater Encountered: | <i>60</i> ft. | | | | |
| WELL'S STATIC WATER LEVEL: | <i>25</i> ft. below land surface measured on mo/day/yr | | | | |
| Pump test data: Well water was | ft. after | hours pumping | gpm | | |
| Est. Yield <i>40</i> gpm: Well water was | ft. after | hours pumping | gpm | | |
| Bore Hole Diameter <i>10</i> in. to | ft., and | in. to | ft. | | |
| WELL WATER TO BE USED AS: | 5 Public water supply | 8 Air conditioning | 11 Injection well | | |
| <i>1 Domestic</i> | 3 Feedlot | 6 Oil field water supply | 9 Dewatering | | |
| 2 Irrigation | 4 Industrial | 7 Lawn and garden only | 10 Monitoring well | | |
| Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, mo/day/yr sample was submitted | | | | | |
| Water Well Disinfected <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | | | | |
| 5 TYPE OF BLANK CASING USED: | CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/> | | | | |
| 1 Steel | 3 RMP (SR) | 5 Wrought iron | 8 Concrete tile | Welded <input type="checkbox"/> | |
| <i>2 PVC</i> | 4 ABS | 6 Asbestos-Cement | 9 Other (specify below) | Threaded <input type="checkbox"/> | |
| 7 Fiberglass | | | | | |
| Blank casing diameter <i>5</i> in. to | ft., Dia. | in. to | ft., Dia. | in. to ft. | |
| Casing height above land surface <i>+12</i> in., weight <i>160</i> | lbs./ft. Wall thickness or gauge No. | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | 7 PVC | | | | |
| 1 Steel | 3 Stainless steel | 5 Fiberglass | 8 RMP (SR) | 10 Asbestos-cement | |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile | 9 ABS | 11 Other (specify) <input type="checkbox"/> | |
| 12 None used (open hole) | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | 5 Gauzed wrapped | | | | |
| 1 Continuous slot | <i>3 Mill slot</i> | 6 Wire wrapped | 8 Saw cut | 11 None (open hole) | |
| 2 Louvered shutter | 4 Key punched | 7 Torch cut | 9 Drilled holes | 10 Other (specify) <input type="checkbox"/> | |
| SCREEN-PERFORATED INTERVALS: From <i>53</i> ft. to <i>73</i> ft. | From | ft. to | ft. From | ft. to | |
| GRAVEL PACK INTERVALS: From <i>20</i> ft. to <i>73</i> ft. | From | ft. to | ft. From | ft. to | |
| From | ft. to | ft. From | ft. to | | |
| 6 GROUT MATERIAL: | 1 Neat cement | 2 Cement grout | 3 Bentonite | 4 Other | |
| Grout Intervals: From <i>3</i> ft. to <i>20</i> ft., From | ft. to | ft. to | ft., From | ft. to | |
| What is the nearest source of possible contamination: | | | | | |
| 1 Septic tank | 4 Lateral lines | 7 Pit privy | 10 Livestock pens | 14 Abandoned water well | |
| 2 Sewer lines | 5 Cess pool | <i>8 Sewage lagoon</i> | 11 Fuel storage | 15 Oil well/Gas well | |
| 3 Watertight sewer lines | 6 Seepage pit | 9 Feedyard | 12 Fertilizer storage | 16 Other (specify below) | |
| 13 Insecticide storage | | | | | |
| How many feet? <i>64+</i> | | | | | |
| Direction from well? <i>DOWN SLOPE</i> | | | | | |
| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
| <i>0</i> | <i>3</i> | <i>earth</i> | | | |
| <i>3</i> | <i>6</i> | <i>green clay</i> | | | |
| <i>6</i> | <i>21</i> | <i>grey "</i> | | | |
| <i>21</i> | <i>58</i> | <i>yellow clay</i> | | | |
| <i>58</i> | <i>73</i> | <i>grey shaly lime</i> | | | |
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| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <i>July 1/89</i> | | | | | and this record is true to the best of my knowledge and belief. Kansas |

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Water Well Contractor's License No. 4493 This Water Well Record was completed on (mo/day/yr) 10/20/00 by (signature) R. J. G. B.

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.