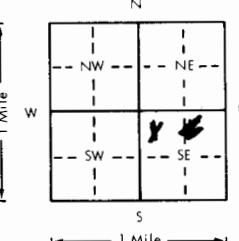


WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL		Fraction NW 1/4 NW		1/4 SE		Section Number 20	T 27 S	Range Number R 3 E/W
County: <u>butler</u>		Distance and direction from nearest town or city? approx. $\frac{1}{2}$ E of Andover Road & No. of 54 Hyway						
2 WATER WELL OWNER:		Gil Sigg		#18 Yorktown Andover, Kansas				
RR#, St. Address, Box #		2104 S. Crestway		Board of Agriculture, Division of Water Resources				
City, State, ZIP Code		Wichita, Kansas Application Number:						
3 DEPTH OF COMPLETED WELL		75 ft. Bore Hole Diameter		11 in. to ft., and in. to ft.				
Well Water to be used as:		5 Public water supply		8 Air conditioning		11 Injection well		
1 Domestic		6 Oil field water supply		9 Dewatering		12 Other (Specify below)		
2 Irrigation		7 Lawn and garden only		10 Observation well				
Well's static water level		25 ft. below land surface measured on		8 month		15 day		1979 year
Pump Test Data		Well water was ft. after		hours pumping				gpm
Est. Yield		gpm: Well water was ft. after		hours pumping				gpm
4 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		Casing Joints: Glued <input checked="" type="checkbox"/> Clamped		
1 Steel		3 RMP (SR)		9 Other (specify below)		Welded		
2 PVC		4 ABS		7 Fiberglass		Threaded		
Blank casing dia		5 in. to 25 ft.		Dia in. to ft.		Dia in. to ft.		
Casing height above land surface		12 in. weight				lbs./ft. Wall thickness or gauge No. 200		
TYPE OF SCREEN OR PERFORATION MATERIAL:		5 Gauzed wrapped		7 PVC		10 Asbestos-cement		
1 Steel		3 Stainless steel		8 RMP (SR)		11 Other (specify)		
2 Brass		4 Galvanized steel		9 ABS		12 None used (open hole)		
Screen or Perforation Openings Are:		6 Wire wrapped		8 Saw cut .06		11 None (open hole)		
1 Continuous slot		3 Mill slot		9 Drilled holes				
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify)		
Screen-Perforation Dia		5 in. to 75 ft.		Dia in. to ft.		Dia in. to ft.		
Screen-Perforated Intervals:		From 25 ft. to 75 ft.		From		ft. to ft.		
From		ft. to ft.		From		ft. to ft.		
Gravel Pack Intervals:		From 16 ft. to 75 ft.		From		ft. to ft.		
From		ft. to ft.		From		ft. to ft.		
WELL IN BASEMENT								
5 GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 Bentonite		4 Other
Grouted Intervals: From		6 ft. to 16 ft.		From		ft. to ft.		From ft. to ft.
What is the nearest source of possible contamination:		Septic system not instal.		7 Sewage lagoon		10 Fuel storage		14 Abandoned water well
1 Septic tank		4 Cess pool at this time		8 Feed yard		11 Fertilizer storage		15 Oil well/Gas well
2 Sewer lines		5 Seepage pit time		9 Livestock pens		12 Insecticide storage		16 Other (specify below)
3 Lateral lines		6 Pit privy				13 Watertight sewer lines		NONE APPARENT
Direction from well		How many feet				? Water Well Disinfected? Yes <input checked="" type="checkbox"/> No		
Was a chemical/bacteriological sample submitted to Department?		Yes		No		X		If yes, date sample
was submitted		month day		year		Pump Installed? Yes		No <input checked="" type="checkbox"/>
If Yes: Pump Manufacturer's name				Model No.		.HP		Volts
Depth of Pump Intake		ft.		Pumps Capacity rated at		gal./min.		
Type of pump:		1 Submersible	2 Turbine	3 Jet	4 Centrifugal	5 Reciprocating	6 Other	
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:		This water well was (1) <u>constructed</u> , (2) <u>reconstructed</u> , or (3) <u>plugged</u> under my jurisdiction and was completed on <u>8</u> month <u>15</u> day <u>1979</u> year						
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No.		<u>236</u>						
This Water Well Record was completed on		<u>11</u> month		<u>15</u> day		<u>79</u> year under the business name of <u>Harp Well & Pump Service, Inc.</u> by (signature) <u>m. arnold</u>		
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG
		0	3	Topsoil				
		3	13	Clay				
		13	24	Brown Shale				
		34	75	Grey Shale				
								
ELEVATION:								
Depth(s) Groundwater Encountered		1. 33 ft. 2. ft. 3. ft. 4. ft.				(Use a second sheet if needed)		
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.								