

LOCATION OF WATER WELL County: BUTLER		Fraction X NW 1/4 NW 1/4 SE 1/4	Section Number 20	Township Number T 27 S	Range Number R 3E E/W				
Distance and direction from nearest town or city? 1 1/2 S. of Andover, Ks.; 1/2 E. of Andover Rd.			Street address of well if located within city? 78 Concord Andover, Kansas						
2 WATER WELL OWNER: W. J. Combs Const.		SPEC HOUSE							
RR#, St. Address, Box # : #2 Williamsburg		Board of Agriculture, Division of Water Resources							
City, State, ZIP Code : Andover, Kansas		Application Number:							
3 DEPTH OF COMPLETED WELL 65 ft. Bore Hole Diameter 11 in. to ft., and in. to ft.									
Well Water to be used as: X 5 Public water supply 8 Air conditioning 11 Injection well									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well									
Well's static water level 25 ft. below land surface measured on 6 month 5 day 1979 year									
Pump Test Data : Well water was ft. after hours pumping. gpm									
Est. Yield gpm: Well water was ft. after hours pumping. gpm									
4 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile Casing Joints: Glued X Clamped									
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded									
2 PVC 4 ABS 7 Fiberglass Threaded									
Blank casing dia 5 in. to 30 ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface 12 in., weight lbs./ft. Wall thickness or gauge No .200									
TYPE OF SCREEN OR PERFORATION MATERIAL: 5 Fiberglass 7 PVC 10 Asbestos-cement									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
Screen or Perforation Openings Are: 5 Gauzed wrapped 8 Saw cut .06 11 None (open hole)									
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
Screen-Perforation Dia 5 in. to 65 ft., Dia in. to ft., Dia in. to ft.									
Screen-Perforated Intervals: From 30 ft. to 65 ft., From ft. to ft., From ft. to ft.									
Gravel Pack Intervals: From 14 ft. to 65 ft., From ft. to ft., From ft. to ft.									
5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grouted Intervals: From 40" ft. to 14 ft., From ft. to ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination: 10 Fuel storage 14 Abandoned water well									
1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well									
2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 16 Other (specify below)									
3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines									
Direction from well East How many feet 20 ? Water Well Disinfected? Yes X No									
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, date sample									
was submitted month day year: Pump Installed? Yes No X									
If Yes: Pump Manufacturer's name Model No. HP Volts									
Depth of Pump Intake ft. Pumps Capacity rated at gal/min.									
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other									
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 6 month 5 day 1979 year									
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236									
This Water Well Record was completed on 7 month 31 day by (signature) M. Arnold 1978 year under the business name of Harp Well & Pump Service									
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG	
		C	2	Top soil					
		2	17	Brown Clay					
		17	31	Light Tan Shale					
		31	65	Blue Shale					
ELEVATION: Slope									
Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. 4 ft.		(Use a second sheet if needed)							
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									