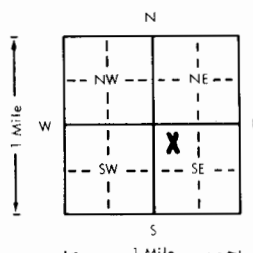


1 LOCATION OF WATER WELL County: BUTLER		Fraction <input checked="" type="checkbox"/> NW 1/4 NW 1/4 SE 1/4	Section Number 20	Township Number T 27 S	Range Number R 3E E/W		
Distance and direction from nearest town or city? 1 1/2 S. of Andover, Ks.; 1/2 E. of Andover Rd.			Street address of well if located within city? #8 Concord Andover, Kansas				
2 WATER WELL OWNER: W. J. Combs Const. RR#, St. Address, Box # : #2 Williamsburg City, State, ZIP Code : Andover, Kansas		SPEC HOUSE Board of Agriculture, Division of Water Resources Application Number:					
3 DEPTH OF COMPLETED WELL. 65 ft. Bore Hole Diameter. 11 in. to ft., and in. to ft.							
Well Water to be used as: <input checked="" type="checkbox"/> 5 Public water supply 8 Air conditioning 11 Injection well <input checked="" type="checkbox"/> 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <input type="checkbox"/> 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well							
Well's static water level 25 ft. below land surface measured on 6 month 5 day 1979 year							
Pump Test Data : Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm							
4 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile Casing Joints: Glued <input checked="" type="checkbox"/> Clamped 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded 2 PVC 4 ABS 7 Fiberglass Threaded							
Blank casing dia 5 in. to 30 ft., Dia in. to ft., Dia in. to ft.							
Casing height above land surface. 12 in., weight lbs./ft. Wall thickness or gauge No. . 200							
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)							
Screen or Perforation Openings Are: 5 Gauzed wrapped 8 Saw cut .06 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)							
Screen-Perforation Dia 5 in. to 65 ft., Dia in. to ft., Dia in. to ft.							
Screen-Perforated Intervals: From . . . 30 ft. to . . . 65 ft., From . . . ft. to . . . ft.							
Gravel Pack Intervals: From . . . 14 ft. to . . . 65 ft., From . . . ft. to . . . ft.							
5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grouted Intervals: From . . . 40" ft. to . . . 14 ft., From . . . ft. to . . . ft., From . . . ft. to . . . ft.							
What is the nearest source of possible contamination: 10 Fuel storage 14 Abandoned water well 1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well 2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 16 Other (specify below) 3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines							
Direction from well East. How many feet . . . 20 ? Water Well Disinfected? Yes <input checked="" type="checkbox"/> No							
Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, date sample was submitted . . . month . . . day . . . year: Pump Installed? Yes No <input checked="" type="checkbox"/>							
If Yes: Pump Manufacturer's name Model No. HP Volts							
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.							
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other							
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on . . . 6 month . . . 5 day 1979 year							
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236							
This Water Well Record was completed on . . . 7 month . . . 31 day 1979 year under the business name of Harp Well & Pump Service by (signature) M. Arnold							
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		0	2	Topsoil			
		2	17	Brown Clay			
		17	31	light Tan Shale			
		31	65	Blue Shale			
ELEVATION: Slope							
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)							
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.							