

1 LOCATION OF WATER WELL:		Fraction County: <i>Butler</i>	Section Number NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$	Township Number 20	Range Number T 27 S R 3 E/W		
Distance and direction from nearest town or city street address of well if located within city? <i>1/2 E of Andover</i>							
2 WATER WELL OWNER:		<i>Guy Martin 305 N. Knight Wichita KS 67203</i>		Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <i>76</i> ft. ELEVATION: <i>Slope</i> Depth(s) Groundwater Encountered 1. <i>67</i> ft. 2. ft. 3. ft. ft. WELL'S STATIC WATER LEVEL <i>43</i> ft. below land surface measured on mo/day/yr <i>6-8-81</i> Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter <i>8</i> in. to <i>72</i> ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No					
5 TYPE OF BLANK CASING USED:		1 Steel <input checked="" type="checkbox"/> 3 RMP (SR) <input type="checkbox"/>	5 Wrought iron <input type="checkbox"/> 6 Asbestos-Cement <input type="checkbox"/> 7 Fiberglass <input type="checkbox"/>	8 Concrete tile <input type="checkbox"/> 9 Other (specify below) <input type="checkbox"/>	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/> Welded <input type="checkbox"/> Threaded <input type="checkbox"/>		
Blank casing diameter		5 in. to <i>58</i> ft.	Dia. in. to ft.	Dia. in. to ft.	lbs./ft. Wall thickness or gauge No. <i>160/16</i>		
Casing height above land surface							
TYPE OF SCREEN OR PERFORATION MATERIAL:		1 Steel <input type="checkbox"/> 3 Stainless steel <input type="checkbox"/> 5 Fiberglass <input type="checkbox"/> 8 RMP (SR) <input type="checkbox"/> 10 Asbestos-cement <input type="checkbox"/>	2 Brass <input type="checkbox"/> 4 Galvanized steel <input type="checkbox"/> 6 Concrete tile <input type="checkbox"/> 9 ABS <input type="checkbox"/> 11 Other (specify) <input type="checkbox"/>	7 Gauzed wrapped <input type="checkbox"/> 8 Wire wrapped <input type="checkbox"/> 9 Torch cut <input type="checkbox"/> 12 None used (open hole) <input type="checkbox"/>	13 Saw cut <input type="checkbox"/> 14 Drilled holes <input type="checkbox"/> 15 Other (specify) <input type="checkbox"/> 16 None (open hole) <input type="checkbox"/>		
SCREEN OR PERFORATION OPENINGS ARE:		1 Continuous slot <input type="checkbox"/> 3 Mill slot <input type="checkbox"/> 6 Wire wrapped <input type="checkbox"/> 7 Torch cut <input type="checkbox"/>	2 Louvered shutter <input type="checkbox"/> 4 Key punched <input type="checkbox"/> 5 Gauzed wrapped <input type="checkbox"/> 8 RMP (SR) <input type="checkbox"/>	9 Drilled holes <input type="checkbox"/> 10 Other (specify) <input type="checkbox"/> 11 None (open hole) <input type="checkbox"/>			
SCREEN-PERFORATED INTERVALS:		From <i>58</i> ft. to <i>76</i> ft. From ft. to ft.	From ft. to ft. From ft. to ft.	From ft. to ft. From ft. to ft.			
GRAVEL PACK INTERVALS:		From <i>76</i> ft. to <i>11</i> ft. From ft. to ft.	From ft. to ft. From ft. to ft.	From ft. to ft. From ft. to ft.			
6 GROUT MATERIAL:		1 Neat cement <input type="checkbox"/> 2 Cement grout <input checked="" type="checkbox"/> 3 Bentonite <input type="checkbox"/> 4 Other <input type="checkbox"/>	10 Livestock pens <input type="checkbox"/> 11 Fuel storage <input type="checkbox"/> 12 Fertilizer storage <input type="checkbox"/> 13 Insecticide storage <input type="checkbox"/>	14 Abandoned water well <input type="checkbox"/> 15 Oil well/Gas well <input type="checkbox"/> 16 Other (specify below) <input type="checkbox"/>			
Grout Intervals: From <i>14</i> ft. to <i>3</i> ft.		From ft. to ft. From ft. to ft. From ft. to ft.	How many feet? <i>20</i>				
What is the nearest source of possible contamination:		4 Lateral lines <input type="checkbox"/> 5 Cess pool <input type="checkbox"/> 6 Seepage pit <input type="checkbox"/>	7 Pit privy <input type="checkbox"/> 8 Sewage lagoon <input type="checkbox"/> 9 Feedyard <input type="checkbox"/>				
Direction from well? <i>East</i>							
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG	
<i>0</i>	<i>6</i>	<i>Clay Redish brown</i>					
<i>6</i>	<i>47</i>	<i>Slate yellow</i>					
<i>47</i>	<i>76</i>	<i>Slate gray</i>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, <input type="checkbox"/> reconstructed, or <input type="checkbox"/> plugged under my jurisdiction and was completed on (mo/day/year) <i>6-8</i> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <i>363</i> This Water Well Record was completed on (mo/day/yr) <i>6-12-81</i> under the business name of <i>Braddy Water Wells</i> by (signature) <i>Richard Braddy</i>							
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.							