

1 LOCATION OF WATER WELL: County: <u>Butler</u>		Fraction: <u>SW 1/4 SW 1/4 SE 1/4</u>		Section Number: <u>20</u>	Township Number: <u>T 27 S</u>	Range Number: <u>R 3 EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>McCandless addition 1 East of Andover Rd @ 54 highway 2 BCKS North</u>						
2 WATER WELL OWNER: RR#, St. Address, Box # : <u>Marty Gerleman 400 Archer Drive</u> City, State, ZIP Code : <u>Wichita, KS. 67230</u>				Board of Agriculture, Division of Water Resources Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>65</u> ft. ELEVATION: <u>56</u> ft.				
		Depth(s) Groundwater Encountered <u>1</u> ft. 2. ft. 3. ft.				
		WELL'S STATIC WATER LEVEL <u>13</u> ft. below land surface measured on mo/day/yr				
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm				
		Est. Yield <u>40</u> gpm Well water was _____ ft. after _____ hours pumping _____ gpm				
		Bore Hole Diameter <u>8</u> in. to _____ ft., and _____ in. to _____ ft.				
		WELL WATER TO BE USED AS:				
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well				
		Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> If yes, mo/day/yr sample was submitted _____				
		Water Well Disinfected? Yes <u>Yes</u> No				
5 TYPE OF BLANK CASING USED:		CASING JOINTS: <u>Glued</u> Clamped _____				
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile		Welded _____				
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below)		Threaded _____				
Blank casing diameter <u>5</u> in. to _____ ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.						
Casing height above land surface <u>12</u> in., weight <u>Red</u> lbs./ft. Wall thickness or gauge No. _____						
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement				
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____						
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut 11 None (open hole)				
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes						
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____						
SCREEN-PERFORATED INTERVALS: From <u>45</u> ft. to _____ ft., From _____ ft. to _____ ft.						
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>65</u> ft., From _____ ft. to _____ ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____						
Grout Intervals: From <u>3</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.						
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well				
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well						
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)						
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage						
Direction from well?		How many feet? <u>750</u>				
FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG				
0	6	Earth				
6	23	Brown Clay				
23	28	Red Bed				
28	30	Gray Clay				
30	56	Red Bed Water				
56	65	Gray Shale				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>April 8, 1984</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>424</u> This Water Well Record was completed on (mo/day/year) <u>May 21, 1984</u> under the business name of <u>Reisner Well Drilling</u> by (signature) <u>[Signature]</u>						
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.						