

1 LOCATION OF WATER WELL		Fraction County: <i>Re: f/k/a r~</i> NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$		Section Number 20	Township Number T 27 S	Range Number R 3 E	
Distance and direction from nearest town or city? <i>Andover on 54 Hwy.</i>		Street address of well if located within city?					
2 WATER WELL OWNER: <i>H. R. Meredith</i>		Board of Agriculture, Division of Water Resources Application Number:					
RR#, St. Address, Box #: <i>359 Archer</i>							
City, State, ZIP Code <i>Wichita KS. 67230</i>							
3 DEPTH OF COMPLETED WELL <i>79</i> ft. Bore Hole Diameter <i>8</i> in. to <i>79</i> ft. and <i>8</i> in. to <i>79</i> ft.							
Well Water to be used as: ① Domestic 3 Feedlot 2 Irrigation 4 Industrial		5 Public water supply 6 Oil field water supply 7 Lawn and garden only	8 Air conditioning 9 Dewatering 10 Observation well	11 Injection well 12 Other (Specify below)			
Well's static water level <i>95</i> ft. below land surface measured on <i>5</i> month <i>13</i> day <i>81</i> year							
Pump Test Data Est. Yield gpm: Well water was ft. after		Well water was ft. after hours pumping gpm hours pumping gpm					
4 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) ② PVC 4 ABS		5 Wrought iron 6 Asbestos-Cement 7 Fiberglass	8 Concrete tile 9 Other (specify below)	Casing Joints: Glued <input checked="" type="checkbox"/> Clamped Welded Threaded			
Blank casing dia <i>5</i> in. to <i>59</i> ft. Dia		in. to ft. Dia in. to ft. Dia in. to ft.					
Casing height above land surface <i>12</i> in., weight		lbs./ft. Wall thickness or gauge No <i>160/16</i>					
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 2 Brass 4 Galvanized steel		5 Fiberglass 6 Concrete tile	7 Gauzed wrapped 8 RMP (SR) 9 ABS	② PVC 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)			
Screen or Perforation Openings Are: 1 Continuous slot 3 Mill slot 2 Louvered shutter 4 Key punched		6 Wire wrapped 7 Torch cut	8 Saw cut 9 Drilled holes 10 Other (specify)	11 None (open hole)			
Screen-Perforation Dia <i>5</i> in. to <i>79</i> ft. Dia		in. to ft. Dia in. to ft.					
Screen-Perforated Intervals: From <i>59</i> ft. to <i>79</i> ft., From		ft. to ft., From ft. to ft.					
Gravel Pack Intervals: From <i>79</i> ft. to <i>14</i> ft., From		ft. to ft., From ft. to ft.					
5 GROUT MATERIAL: 1 Neat cement Grouted Intervals: From <i>14</i> ft. to <i>3</i> ft., From		② Cement grout	3 Bentonite	4 Other			
		7 Sewage lagoon 8 Feed yard 9 Livestock pens	10 Fuel storage 11 Fertilizer storage 12 Insecticide storage ⑬ Watertight sewer lines	14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)			
What is the nearest source of possible contamination: 1 Septic tank 4 Cess pool 2 Sewer lines 5 Seepage pit 3 Lateral lines 6 Pit privy		How many feet <i>25</i>	?	Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	If yes, date sample		
Direction from well <i>E</i> How many feet <i>25</i>		If yes, date sample					
Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, date sample							
was submitted month day year: Pump Installed? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>							
If Yes: Pump Manufacturer's name		Model No. HP Volts					
Depth of Pump Intake ft.		Pumps Capacity rated at gal./min.					
Type of pump: 1 Submersible 2 Turbine 3 Jet		4 Centrifugal 5 Reciprocating 6 Other					
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <i>5</i> month <i>13</i> day <i>81</i> year							
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <i>363</i>							
This Water Well Record was completed on <i>5</i> month <i>13</i> day <i>81</i> by (signature) <i>Richard Bradley</i>							
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		<i>0</i>	<i>1</i>	<i>Top Soil</i>			
		<i>1</i>	<i>3</i>	<i>Clay brown</i>			
		<i>3</i>	<i>38</i>	<i>Shale- yellow</i>			
		<i>38</i>	<i>80</i>	<i>Shale grey</i>			
ELEVATION: <i>500</i>							
Depth(s) Groundwater Encountered 1. <i>48</i> ft. 2. <i>64</i> ft. 3. <i>4</i> ft.							(Use a second sheet if needed)
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.							