

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Butler</u>		<u>SE 1/4 NE 1/4 NE 1/4</u>	<u>20</u>	<u>T 27 S</u>	<u>R 3 EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>7-Mile W of Augusta</u>					
2 WATER WELL OWNER: <u>Larry Morris 67002</u>					
RR#, St. Address, Box # : City, State, ZIP Code <u>113 East Rhonda Anderson</u>				Board of Agriculture, Division of Water Resources Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>75</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>50</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>20</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>20</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>8 1/2</u> in. to _____ ft. and _____ in. to _____ ft.			
WELL WATER TO BE USED AS:		5 Public water supply    8 Air conditioning    11 Injection well ① Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    7 Lawn and garden only    10 Observation well			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>①</u>		If yes, mo/day/yr sample was submitted _____			
5 TYPE OF BLANK CASING USED:		Water Well Disinfected? <u>Yes</u> No			
1 Steel    ③ RMP (SR)		5 Wrought iron    8 Concrete tile		CASING JOINTS: Glued <u>X</u> Clamped _____	
2 PVC    4 ABS		6 Asbestos-Cement    9 Other (specify below)		Welded _____	
Blank casing diameter <u>5</u> in. to <u>75</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.		7 Fiberglass		Threaded _____	
Casing height above land surface <u>18</u> in., weight <u>260</u> lbs./ft. Wall thickness or gauge No. <u>214</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC    10 Asbestos-cement			
1 Steel    3 Stainless steel    5 Fiberglass    ⑧ RMP (SR)		11 Other (specify) _____			
2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		⑧ Saw cut    11 None (open hole)			
1 Continuous slot    3 Mill slot    5 Gauzed wrapped		9 Drilled holes			
2 Louvered shutter    4 Key punched    6 Wire wrapped		10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>None</u> ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: ① Neat cement    ② Cement grout    3 Bentonite    4 Other _____					
Grout Intervals: From <u>3</u> ft. to <u>13</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
① Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well					
2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well					
3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below)					
Direction from well? <u>E</u>		How many feet? <u>120</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	<u>SOIL</u> <u>CLAY</u> <u>ROCK</u> <u>SHALE</u> <u>LIME</u>			
3	10				
10	22				
22	38				
38	75				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5/15/81</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>251</u> This Water Well Record was completed on (mo/day/yr) <u>6/4/81</u> under the business name of <u>Winter Wells</u> by (signature) <u>Charles Winter</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					