

Sent 5-13-77

USE TYPEWRITER OR BALL  
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WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <u>Butler</u>	Fraction <u>SE 1/4 NW 1/4 SW 1/4</u>	Section number <u>20</u>	Township number T <u>27</u>	Range number S <u>3</u> R <u>0</u> <u>EW</u>
2. Distance and direction from nearest town or city: <u>1/4 mile North of Highway on the Answer Road</u>		3. Owner of well: <u>Gary Adams</u> R.R. or street: <u>1717 North Belmont</u> City, state, zip code: <u>Wichita, Kansas</u>				
4. Locate with "X" in section below:		6. Bore hole dia. <u>11</u> in. Completion date <u>8-30-76</u> Well depth <u>71</u> ft.				
<p>Sketch map</p> <p><u>1/4 mile East on the North side of the road.</u></p> <p>1 Mile</p>		7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary				
5. Type and color of material		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other				
		9. Casing: Material <u>STYRENE</u> Weight: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>12</u> lbs./ft. Dia. <u>5</u> in. to <u>71</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>71</u> ft. depth Gauge No. <u>200</u>				
		10. Screen: Manufacturer's name <u>SUNFLOWER PLASTIC</u> Type <u>STYRENE</u> Dia. <u>5"</u> Slot gauge <u>.06</u> Length <u>50 ft</u> Set between <u>21</u> ft. and <u>71</u> ft. Gravel pack? <u>YES</u> Size range of material <u>1/4 - 1/8"</u>				
		11. Static water level: <u>20</u> ft. below land surface Date <u>8-30-76</u>				
		12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.				
		13. Water sample submitted: ____ mo./day/yr. ____ Yes ____ No Date ____				
		14. Well head completion: <u>12 copped</u> ____ Pitless adapter ____ inches above grade				
		15. Well grouted? <u>YES</u> With: ____ Neat cement ____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>6</u> ft. to <u>16</u> ft.				
		16. Nearest source of possible contamination: <u>Septic Tank</u> ft. <u>100</u> Direction <u>NW</u> Type <u>Septic Tank</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes ____ No				
		17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other				
18. Elevation:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>HARP WELL + Pump 236</u> Business name <u>WICHITA, KANSAS</u> License No. ____ Address <u>Wichita, Kansas</u> Signed <u>M. Arnold</u> Date <u>9-11-76</u> Authorized representative				
19. Remarks: <u>well to be in the basement.</u>						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5