

1 LOCATION OF WATER WELL		Fraction		Section Number		Township Number		Range Number					
County: BUTLER		SE 1/4 SE 1/4 SE 1/4		20		T 27 S		R 3 E E/W					
Distance and direction from nearest town or city? 1 E. of Andover, Rosehill Rd. on the N. side of 54 Hyway				Street address of well if located within city? Andover, Ks.									
2 WATER WELL OWNER: Randy D. Johnson													
RR#, St. Address, Box # : #3 Patrick Henry				Board of Agriculture, Division of Water Resources									
City, State, ZIP Code : R.R. 5 Wichita, Ks.				Application Number:									
3 DEPTH OF COMPLETED WELL 6.5 ft. Bore Hole Diameter 11 in. to ft., and in. to ft.													
Well Water to be used as:													
1 Domestic		3 Feedlot		5 Public water supply		8 Air conditioning		11 Injection well					
2 Irrigation		4 Industrial		6 Oil field water supply		9 Dewatering		12 Other (Specify below)					
				7 Lawn and garden only		10 Observation well							
Well's static water level 2.5 ft. below land surface measured on 6 month 2 day 80 year													
Pump Test Data : Well water was ft. after hours pumping gpm													
Est. Yield gpm: Well water was ft. after hours pumping gpm													
4 TYPE OF BLANK CASING USED:													
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile		Casing Joints: Glued X Clamped					
2 PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)		Welded					
				7 Fiberglass				Threaded					
Blank casing dia 5 in. to 25 ft., Dia in. to ft., Dia in. to ft.													
Casing height above land surface 12 in., weight lbs./ft. Wall thickness or gauge No 200													
TYPE OF SCREEN OR PERFORATION MATERIAL:													
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)		10 Asbestos-cement					
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		11 Other (specify)					
								12 None used (open hole)					
Screen or Perforation Openings Are:													
1 Continuous slot		3 Mill slot		5 Gauzed wrapped		8 Saw cut .06		11 None (open hole)					
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes							
				7 Torch cut		10 Other (specify)							
Screen-Perforation Dia 5 in. to 6.5 ft., Dia in. to ft., Dia in. to ft.													
Screen-Perforated Intervals: From 2.5 ft. to 6.5 ft., From ft. to ft., From ft. to ft.													
Gravel Pack Intervals: From 1.4 ft. to 6.5 ft., From ft. to ft., From ft. to ft.													
5 GROUT MATERIAL:													
1 Neat cement		2 Cement grout		3 Bentonite		4 Other							
Grouted Intervals: From 40" ft. to 14 ft., From ft. to ft., From ft. to ft.													
What is the nearest source of possible contamination:													
1 Septic tank		4 Cess pool		7 Sewage lagoon		10 Fuel storage		14 Abandoned water well					
2 Sewer lines		5 Seepage pit		8 Feed yard		11 Fertilizer storage		15 Oil well/Gas well					
3 Lateral lines		6 Pit privy		9 Livestock pens		12 Insecticide storage		16 Other (specify below)					
						13 Watertight sewer lines		None Apparent					
Direction from well How many feet ? Water Well Disinfected? Yes X No													
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, date sample was submitted month day year Pump Installed? Yes No X													
If Yes: Pump Manufacturer's name Model No. HP Volts													
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.													
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other													
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 6 month 2 day 80 year													
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236													
This Water Well Record was completed on 9 month 30 day 1980 year under the business name of Harp Well & Pump by (signature) M. Arnold													
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:													
		FROM		TO		LITHOLOGIC LOG		FROM		TO		LITHOLOGIC LOG	
		0		3		Topsoil							
		3		8		Clay							
		8		65		Brown Shale							
ELEVATION:													
Depth(s) Groundwater Encountered 1. 4.2 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)													
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.													