

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number		
County: <u>Butler</u>		<u>NW 1/4 NW 1/4 SE 1/4</u>	<u>20</u>	<u>T 27 S</u>	<u>R 3 E</u>		
Distance and direction from nearest town or city?			Street address of well if located within city?				
			<u>#1 Williamsburg Andover, KS</u>				
2 WATER WELL OWNER: <u>John Olson</u>							
RR#, St. Address, Box #: <u>212 Columbia</u>							
City, State, ZIP Code: <u>Augusta, Kansas</u>							
Board of Agriculture, Division of Water Resources Application Number:							
3 DEPTH OF COMPLETED WELL: <u>75</u> ft. Bore Hole Diameter: <u>11</u> in. to ft., and in. to ft.							
Well Water to be used as:							
<div style="display: flex; justify-content: space-between;"> <div> 5 Public water supply <u>1 Domestic</u> 3 Feedlot 2 Irrigation 4 Industrial </div> <div> 6 Oil field water supply 7 Lawn and garden only </div> <div> 8 Air conditioning 9 Dewatering 10 Observation well </div> <div> 11 Injection well 12 Other (Specify below) </div> </div>							
Well's static water level: <u>25</u> ft. below land surface measured on <u>4</u> month <u>30</u> day <u>1980</u> year							
Pump Test Data: Well water was ft. after hours pumping. gpm							
Est. Yield gpm: Well water was ft. after hours pumping. gpm							
4 TYPE OF BLANK CASING USED:							
<div style="display: flex; justify-content: space-between;"> <div> 1 Steel 2 PVC Blank casing dia: <u>5</u> in. to <u>25</u> ft., Dia: in. to ft., Dia: in. to ft. </div> <div> 3 <u>BMP (SR)</u> 4 ABS Casing height above land surface: <u>12</u> in., weight: lbs./ft. Wall thickness or gauge No: <u>200</u> </div> <div> 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass </div> <div> 8 Concrete tile 9 Other (specify below) Casing Joints: Glued <input checked="" type="checkbox"/> Clamped Welded Threaded </div> </div>							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
<div style="display: flex; justify-content: space-between;"> <div> 1 Steel 2 Brass Screen or Perforation Openings Are: 1 Continuous slot 2 Louvered shutter </div> <div> 3 Stainless steel 4 Galvanized steel 3 Mill slot 4 Key punched </div> <div> 5 Fiberglass 6 Concrete tile 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut </div> <div> 7 PVC 8 <u>BMP (SR)</u> 9 ABS 8 Saw cut <u>.06</u> 10 Asbestos-cement 11 Other (specify) 12 None used (open hole) 11 None (open hole) </div> </div>							
Screen-Perforation Dia: <u>5</u> in. to <u>75</u> ft., Dia: in. to ft., Dia: in. to ft.							
Screen-Perforated Intervals: From <u>25</u> ft. to <u>75</u> ft., From ft. to ft., From ft. to ft.							
Gravel Pack Intervals: From <u>14</u> ft. to <u>75</u> ft., From ft. to ft., From ft. to ft.							
5 GROUT MATERIAL:							
<div style="display: flex; justify-content: space-between;"> <div> 1 Neat cement Grouted Intervals: From <u>40"</u> to <u>14</u> ft., From ft. to ft., From ft. to ft. </div> <div> 2 Cement grout 3 Bentonite 4 Other </div> </div>							
What is the nearest source of possible contamination: <u>Septic System</u>							
<div style="display: flex; justify-content: space-between;"> <div> 1 Septic tank 2 Sewer lines 3 Lateral lines </div> <div> 4 Cess pool 5 Seepage pit 6 Pit privy </div> <div> 7 Fuel storage 8 Fertilizer storage 9 Insecticide storage 10 Watertight sewer lines </div> <div> 11 Abandoned water well 12 Oil well/Gas well 13 Other (specify below) <u>None Apparent</u> </div> </div>							
Direction from well How many feet ? Water Well Disinfected? Yes <input checked="" type="checkbox"/> No							
Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, date sample was submitted month day year Pump Installed? Yes <input checked="" type="checkbox"/> No							
If Yes: Pump Manufacturer's name: <u>Red Jacket</u> Model No: <u>75T-1</u> HP: <u>3/4</u> Volts: <u>230</u>							
Depth of Pump Intake: <u>60</u> ft. Pumps Capacity rated at gal./min. <u>15</u>							
Type of pump: 1 <u>Submersible</u> 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other							
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on month <u>4</u> day <u>30</u> year <u>1980</u>							
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u>							
This Water Well Record was completed on month <u>6</u> day <u>16</u> year <u>1980</u> under the business name of <u>Harp Well & Pump Serv, Inc</u> by (signature) <u>M. Arnold</u>							
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		0	3	Topsoil			
		3	15	Brown Clay			
		15	21	Light Tan Clay			
		21	75	Blue Shale			
ELEVATION:							
Depth(s) Groundwater Encountered 1. <u>25</u> ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)							

OFFICE USE ONLY

T

27 R

3

EW

SEC.

40

NW 1/4 NW 1/4 SE 1/4