

1 LOCATION OF WATER WELL:

Fraction

County: *Benton*NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$

21

Section Number

Township Number

T 27 S

Range Number

R 3 E

Distance and direction from nearest town or city street address of well if located within city?

2 E of Andover

2 WATER WELL OWNER

RR#, St. Address, Box #:

City, State, ZIP Code:

Joe Burns

6206

Board of Agriculture, Division of Water Resources

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL:

ft. ELEVATION: *115*Depth(s) Groundwater Encountered 1. *45* ft. 2. *85* ft. 3. ft.WELL'S STATIC WATER LEVEL *20* ft. below land surface measured on mo/day/yr

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield *25* gpm; Well water was ft. after hours pumping gpmBore Hole Diameter *8.5* in. to ft. and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submittedWater Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:

1 Steel *3 RMP (SR)*
2 PVC *4 ABS*

5 Wrought iron

6 Asbestos-Cement
7 Fiberglass

8 Concrete tile

9 Other (specify below)

CASING JOINTS: Glued Clamped

Welded

Threaded

Blank casing diameter *3* in. to *40* ft. Dia in. to ft. Dia in. to ft.Casing height above land surface *18* in. weight *200* lbs./ft. Wall thickness or gauge No. *12.14*

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel
2 Brass 4 Galvanized steel

5 Fiberglass

6 Concrete tile
7 PVC

8 RMP (SR)

9 ABS
10 Asbestos-cement

11 Other (specify)

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot
2 Louvered shutter 4 Key punched

5 Gauzed wrapped

6 Wire wrapped
7 Torch cut

8 Saw cut

9 Drilled holes
10 Other (specify)

11 None (open hole)

SCREEN-PERFORATED INTERVALS: From *40* ft. to *145* ft. From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft. From ft. to ft.

GRAVEL PACK INTERVALS: From ft. to ft. From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement *2* Cement grout 3 Bentonite 4 OtherGrout Intervals: From *0* ft. to *20* ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines
2 Sewer lines 5 Cess pool
3 Watertight sewer lines 6 Seepage pit7 Pit privy
8 Sewage lagoon
9 Feedyard10 Livestock pens
11 Fuel storage12 Fertilizer storage
13 Insecticide storage
14 Abandoned water well
15 Oil well/Gas well
16 Other (specify below)

Direction from well?

How many feet? *400*

FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG

*0 2 Soil**2 4 Rock**4 12 Clay**12 18.5 Shale & Lime*7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) *5/31/88* and this record is true to the best of my knowledge and belief. KansasWater Well Contractor's License No. *513188* This Water Well Record was completed on (mo/day/yr) *5/31/88* under the business name of *Winter Well Drill* by (signature) *Charles Winter*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.