

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Butler</u>		<u>SE 1/4 NW 1/4 SE 1/4</u>	<u>22</u>	<u>T 27 S</u>	<u>R 3 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>3-EOF Andover</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number:			
City, State, ZIP Code		<u>Augusta Kan 67010</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>167</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>160</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>45</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield <u>15</u> gpm Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>8 1/2</u> in. to ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well ① Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes..... No..... <u>X</u> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <u>X</u> No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped			
1 Steel		5 Wrought iron	8 Concrete tile	Welded	
2 PVC		6 Asbestos-Cement	9 Other (specify below)	Threaded	
3 RMP (SR)		7 Fiberglass			
4 ABS					
Blank casing diameter <u>5</u> in. to <u>50</u> ft., Dia		in. to ft., Dia			
Casing height above land surface <u>18</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>12/4</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC			
1 Steel		5 Fiberglass	8 RMP (SR)	10 Asbestos-cement	
2 Brass		6 Concrete tile	9 ABS	11 Other (specify)	
3 Stainless steel				12 None used (open hole)	
4 Galvanized steel					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped			
1 Continuous slot		3 Mill slot	6 Wire wrapped	8 Saw cut	
2 Louvered shutter		4 Key punched	7 Torch cut	9 Drilled holes	
				10 Other (specify)	
SCREEN-PERFORATED INTERVALS:		11 None (open hole)			
From <u>50</u> ft. to <u>167</u> ft., From		ft. to ft.			
From		ft. to ft.			
GRAVEL PACK INTERVALS:		From			
From		ft. to ft.			
From		ft. to ft.			
6 GROUT MATERIAL:		3 Bentonite			
1 Neat cement		4 Other			
2 Cement grout					
Grout Intervals: From <u>0</u> ft. to <u>20</u> ft., From		ft. to ft.			
What is the nearest source of possible contamination:		10 Livestock pens			
1 Septic tank		4 Lateral lines	7 Pit privy	14 Abandoned water well	
2 Sewer lines		5 Cess pool	8 Sewage lagoon	15 Oil well/Gas well	
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	
				13 Insecticide storage	
Direction from well? <u>N-W</u>		How many feet? <u>250</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>3</u>	<u>SPIL</u>			
<u>3</u>	<u>10</u>	<u>CLAY</u>			
<u>10</u>	<u>25</u>	<u>CLAY & SHALE</u>			
<u>25</u>	<u>167</u>	<u>SHALE & LIME</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12/24/91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>251</u> This Water Well Record was completed on (mo/day/yr) <u>1/14/93</u> under the business name of <u>Winter Well Drill</u> by (signature) <u>Charles Winter</u>					