

1 LOCATION OF WATER WELL	Fraction County: <i>Bell</i>	NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$	Section Number 23	Township Number T 27 S	Range Number R 3 (EW)			
Distance and direction from nearest town or city?		Street address of well if located within city?						
2 WATER WELL OWNER:	<i>Cristiano Gons</i>		Board of Agriculture, Division of Water Resources Application Number:					
RR#, St. Address, Box #	<i>619 Tex</i>							
City, State, ZIP Code		<i>WICHITA KAN 67213</i>						
3 DEPTH OF COMPLETED WELL	105	ft. Bore Hole Diameter	7	in. to	105 ft. and in. to ft.			
Well Water to be used as:	5 Public water supply		8 Air conditioning	11 Injection well				
<input checked="" type="checkbox"/> Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)				
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Observation well					
Well's static water level	50	ft. below land surface measured on	10/3/00	Oct. month	22 day 1979 year			
Pump Test Data	Well water was	60 ft. after	hours pumping	Boring 30 gpm				
Est. Yield	40 gpm	Well water was ft. after	hours pumping	gpm				
4 TYPE OF BLANK CASING USED:	1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	Casing Joints: Glued <input checked="" type="checkbox"/> Clamped .....			
	2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded .....			
			7 Fiberglass		Threaded .....			
Blank casing dia	5	in. to 70	ft., Dia 5	in. to 105	ft., Dia in. to ft.			
Casing height above land surface	18	in., weight	7 PVC	lbs./ft. Wall thickness or gauge No.	0.175			
TYPE OF SCREEN OR PERFORATION MATERIAL:	1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement			
	2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) .....			
Screen or Perforation Openings Are:	1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	12 None used (open hole) .....			
	2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	11 None (open hole) .....			
Screen-Perforation Dia	5	in. to 90	7 Torch cut	10 Other (specify) .....				
Screen-Perforated Intervals:	From. 70	ft. to 90	ft., From	ft. to	ft.			
Gravel Pack Intervals:	From.	ft. to	ft., From	ft. to	ft.			
From.	ft. to	ft., From	ft. to	ft.	ft.			
From.	ft. to	ft., From	ft. to	ft.	ft.			
5 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other				
Grouted Intervals: From	0	ft. to 10	ft., From	ft. to	ft., From ft. to ft.			
What is the nearest source of possible contamination:	1 Septic tank	4 Cess pool	7 Sewage lagoon	10 Fuel storage	14 Abandoned water well			
	2 Sewer lines	5 Seepage pit	8 Feed yard	11 Fertilizer storage	15 Oil well/Gas well			
	3 Lateral lines	6 Pit privy	9 Livestock pens	12 Insecticide storage	16 Other (specify below) .....			
Direction from well	West	How many feet	100	? Water Well Disinfected? Yes	No .....			
Was a chemical/bacteriological sample submitted to Department? Yes	.....	.....	.....	.....	If yes, date sample			
was submitted	..... month	..... day	..... year	Pump Installed? Yes	No			
If Yes: Pump Manufacturer's name	.....	Model No.	..... HP	..... Volts	..... gal./min.			
Depth of Pump Intake	..... ft.	Pumps Capacity rated at	.....	.....	.....			
Type of pump:	1 Submersible	2 Turbine	3 Jet	4 Centrifugal	5 Reciprocating	6 Other		
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION	This water well was (1) <u>constructed</u> , (2) <u>reconstructed</u> , or (3) <u>plugged</u> under my jurisdiction and was completed on <i>October</i> month <i>23</i> day <i>1979</i> year							
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <i>257</i>								
This Water Well Record was completed on <i>November</i> month <i>5</i> day <i>1979</i> year under the business name of <i>Winter Well Drilling</i> by (signature) <i>Charles Winter</i>								
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG	
	0	4	Soil					
	4	10	Clay					
	10	30	Rock					
	30	50	Clay & Shale					
	50	70	Shale					
	70	105	Lime					
			water at 80'					
ELEVATION:								
Depth(s) Groundwater Encountered	1	ft. 2	ft. 3	ft. 4	ft.	(Use a second sheet if needed)		
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.	<i>John Christian</i>							