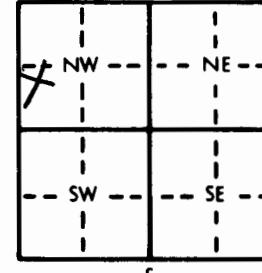


1 LOCATION OF WATER WELL:		Fraction County: <b>Butler</b>	1/4 NW 1/4 SW 1/4 NW 1/4	Section Number T 27 S 23	Township Number R 3 E 0	Range Number		
Distance and direction from nearest town or city street address of well if located within city? <b>2 1/2 N. of Long Airport E. 5th Rd.</b>								
2 WATER WELL OWNER:		<b>Bill J. Poore RR 3 AUGUSTA KS 67010</b>		Board of Agriculture, Division of Water Resources Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:				4 DEPTH OF COMPLETED WELL <b>90</b> ft. ELEVATION: ..... Depth(s) Groundwater Encountered <b>1 40</b> ft. 2. ..... ft. 3. ..... ft. WELL'S STATIC WATER LEVEL <b>40</b> ft. below land surface measured on mo/day/yr Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm Est. Yield <b>30</b> gpm: Well water was ..... ft. after ..... hours pumping ..... gpm Bore Hole Diameter <b>10</b> in. to ..... ft., and ..... in. to ..... ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes ..... No ..... If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes ..... No				
5 TYPE OF BLANK CASING USED:		1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued ..... Clamped ..... Welded ..... Threaded .....		
		2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)			
				7 Fiberglass				
Blank casing diameter		<b>5</b>	in. to ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.					
Casing height above land surface		<b>12</b>	in., weight <b>160</b> lbs./ft. Wall thickness or gauge No. ....					
TYPE OF SCREEN OR PERFORATION MATERIAL:						<b>7 PVC</b>	10 Asbestos-cement	
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) .....	12 None used (open hole)		
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS				
SCREEN OR PERFORATION OPENINGS ARE:						5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot		3 Mill slot	6 Wire wrapped	9 Drilled holes	10 Other (specify) .....			
2 Louvered shutter		4 Key punched	7 Torch cut					
SCREEN-PERFORATED INTERVALS: From. <b>70</b> ft. to <b>90</b> ft., From. .... ft. to ..... ft.								
GRAVEL PACK INTERVALS: From. <b>20</b> ft. to <b>90</b> ft., From. .... ft. to ..... ft.								
6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other			
Grout Intervals: From. <b>3</b> ft. to <b>20</b> ft., From. .... ft. to ..... ft., From. .... ft. to ..... ft.								
What is the nearest source of possible contamination:						10 Livestock pens	14 Abandoned water well	
Septic tank		4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well			
2 Sewer lines		5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)			
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	13 Insecticide storage				
Direction from well?						How many feet? <b>60</b>		
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG		
<b>0</b>	<b>8</b>	<b>Earth</b>						
<b>8</b>	<b>16</b>	<b>Light Clay</b>						
<b>16</b>	<b>30</b>	<b>Light Gray limestone</b>						
<b>30</b>	<b>45</b>	<b>Red Bed</b>						
<b>45</b>	<b>63</b>	<b>Light Gray shale</b>						
<b>63</b>	<b>90</b>	<b>Dark Gray shale</b>						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>3/9/85</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>190</b> This Water Well Record was completed on (mo/day/yr) <b>7/13/85</b> under the business name of <b>Reiser Well Drilling</b> by (signature) <b>Jerry Reiser</b>								
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answer. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.								