

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: BUTLER	NE 1/4 NE 1/4 SE 1/4	23	T 27 S	R 3 E

Distance and direction from nearest town or city street address of well if located within city?

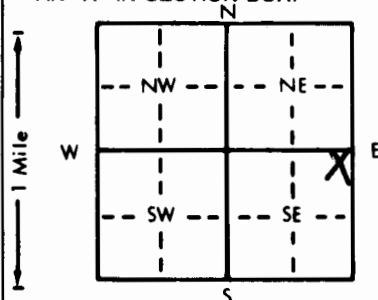
3 3/4 B. Andover

2 WATER WELL OWNER: **Levi Arehart**
 RR#, St. Address, Box #: **Rt 2**
 City, State, ZIP Code: **Agusta KS 67010**

Board of Agriculture, Division of Water Resources

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **120** ft. ELEVATION:

Depth(s) Groundwater Encountered 1. **100** ft. 2. ft. 3. ft.WELL'S STATIC WATER LEVEL **25** ft. below land surface measured on mo/day/yr **4/20/93**

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield **60** gpm: Well water was ft. after hours pumping gpmBore Hole Diameter **10** in. to ft. and in. to ft.

WELL WATER TO BE USED AS:

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ☒ Clamped

2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded

Blank casing diameter **5** in. to ft. Dia. in. to ft. Dia. in. to ft.

Casing height above land surface **12** in. weight **160** lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes

SCREEN-PERFORATED INTERVALS: From **100** ft. to **120** ft. From ft. to ft.

GRAVEL PACK INTERVALS: From **20** ft. to **120** ft. From ft. to ft.

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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **4/20/93** and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. **493** This Water Well Record was completed on (mo/day/yr)

under the business name of **Reiserer Well Drilling** by (signature) **Jenny Reiserer**